



DR. RIZVI LEARNERS' ACADEMY

MANDI NASEEB KHAN, STATION ROAD - JAUNPUR - 222001

10+2 Affiliated To C.B.S.E., New Delhi

School Code:09051 Affiliation No.:2130304

EDUCATION FOR EQUALITY
ELEGANCE & EXCELLENCE

E-Mail : rlajnp@gmail.com

Website:www.rlajnp.in

Ph. : 05452-262466

Class : 5th Section : A

PROGRESS REPORT

Session : 2019-2020

Admission No. : 8976 Roll No. : 1
 Name : AARAV SHARMA Father's Name : ANUJ KUMAR SHARMA
 Residential Address : DR. RIZVI LEARNERS ACADEMY MANDI NASEEB KHAN JAUNPUR Mother's Name : RUCHI SHARMA
 Date of Birth : 21-Oct-2009 Attendance (Term I) : 104 / 109
 Attendance (Term II) : 109 / 124



Part-1 Scholastic Areas

| Subjects | Term I | | | | | Term II | | | | | Average | |
|----------------|----------|------------|---------|------------------------|----|----------|------------|---------|------------------------|----|-----------------|---------------|
| | PT1 (10) | NB+SE (10) | HY (80) | TOTAL PT1+NBS+SE (100) | GR | PT2 (10) | NB+SE (10) | AN (80) | TOTAL PT2+NBS+SE (100) | GR | Term1 + Term II | Overall Grade |
| ENGLISH | 9.50 | 10.00 | 59.00 | 79 | B1 | 9.50 | 10.00 | 55.00 | 75 | B1 | 77 | B1 |
| HINDI | 9.00 | 10.00 | 53.00 | 72 | B1 | 7.50 | 10.00 | 55.00 | 73 | B1 | 72 | B1 |
| MATHEMATICS | 10.00 | 10.00 | 69.00 | 89 | A2 | 8.50 | 10.00 | 74.00 | 93 | A1 | 91 | A1 |
| SCIENCE | 7.50 | 10.00 | 57.00 | 75 | B1 | 9.50 | 10.00 | 54.00 | 74 | B1 | 74 | B1 |
| SOCIAL SCIENCE | 9.00 | 10.00 | 62.00 | 81 | A2 | 7.00 | 10.00 | 54.00 | 71 | B1 | 76 | B1 |
| COMPUTER | 9.00 | 10.00 | 57.00 | 76 | B1 | 7.00 | 10.00 | 49.00 | 66 | B2 | 71 | B1 |
| SANSKRIT | - | - | 18.00 | 18 | D | - | - | 35.00 | 35 | B2 | 27 | C1 |
| GENERAL KNOWLE | - | - | 43.00 | 43 | A2 | - | - | 45.00 | 45 | A2 | 44 | A2 |

Total - 531 (Out of 700)

Percentage : 75.86%

Grade : B1

| Co-Scholastic Areas : Term-1 | | Grade |
|------------------------------|-----------------------------|-------|
| 1 | Work Education | A |
| 2 | Art Education | A |
| 3 | Health & Physical Education | A |
| 4 | Discipline | A |

| Co-Scholastic Areas : Term-2 | | Grade |
|------------------------------|-----------------------------|-------|
| 1 | Work Education | A |
| 2 | Art Education | A |
| 3 | Health & Physical Education | A |
| 4 | Discipline | A |

Result : Promoted to / Detained in : _____

Class Teacher's Remarks : _____

Promotion Policy

- Over all performance is to be decided on the basis of achievement in the Scholastic as well as Co-Scholastic Areas.
- Student must obtain the qualifying marks (minimum = 33 marks) in all the subjects under scholastic and Co-Scholastic.

Scholastic Grade

| Marks Range | Grade |
|-------------|---------------------|
| 91 - 100 | A1 |
| 81 - 90 | A2 |
| 71 - 80 | B1 |
| 61 - 70 | B2 |
| 51 - 60 | C1 |
| 41 - 50 | C2 |
| 33 - 40 | D |
| 32 - Below | E[Need improvement] |

Dated : 28 March 2019

Class Teacher

Principal

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Website:www.rlajnp.in

Ph. : 05452-262466

Class : 5th Section : A

PROGRESS REPORT

Session : 2019-2020

Admission No. : 6965

Roll No. : 2

Name : ABU TAHA ANSARI

Father's Name : MOHDARSHAD ANSARI

Residential Address : KHWAJAGI TOLA SUBZI MANDI ST. ROAD
JAUNPUR

Mother's Name : ISHRAT JAHAN



Date of Birth : 09-Sep-2008

Attendance (Term I) : 96 / 109

Attendance (Term II) : 97 / 124

Part-1 Scholastic Areas

| Subjects | Term I | | | | | Term II | | | | | Average | |
|----------------|----------|------------|---------|------------------------|----|----------|------------|---------|------------------------|----|-----------------|---------------|
| | PT1 (10) | NB+SE (10) | HY (80) | TOTAL PT1+NBS+SE (100) | GR | PT2 (10) | NB+SE (10) | AN (80) | TOTAL PT2+NBS+SE (100) | GR | Term1 + Term II | Overall Grade |
| ENGLISH | 9.50 | 9.00 | 51.00 | 70 | B2 | 9.50 | 9.00 | 40.00 | 59 | C1 | 64 | B2 |
| HINDI | 5.50 | 10.00 | 53.00 | 69 | B2 | 9.50 | 10.00 | 61.00 | 81 | A2 | 75 | B1 |
| MATHEMATICS | 10.00 | 9.00 | 51.00 | 70 | B2 | 7.50 | 10.00 | 65.00 | 83 | A2 | 76 | B1 |
| SCIENCE | 5.50 | 9.00 | 29.00 | 44 | C2 | 8.50 | 8.00 | 67.00 | 84 | A2 | 64 | B2 |
| SOCIAL SCIENCE | 7.00 | 10.00 | 39.00 | 56 | C1 | 8.50 | 10.00 | 62.00 | 81 | A2 | 68 | B2 |
| COMPUTER | 7.00 | 8.00 | 36.00 | 51 | C1 | 9.00 | 10.00 | 45.00 | 64 | B2 | 58 | C1 |
| URDU | - | - | 38.00 | 38 | B1 | - | - | 38.00 | 38 | B1 | 38 | B1 |
| GENERAL KNOWLE | - | - | 28.00 | 28 | C1 | - | - | 37.00 | 37 | B1 | 33 | B2 |

Total - 475 (Out of 700)

Percentage : 67.79%

Grade : B2

| Co-Scholastic Areas : Term-1 | | Grade |
|------------------------------|-----------------------------|-------|
| 1 | Work Education | A |
| 2 | Art Education | B |
| 3 | Health & Physical Education | A |
| 4 | Discipline | A |

| Co-Scholastic Areas : Term-2 | | Grade |
|------------------------------|-----------------------------|-------|
| 1 | Work Education | A |
| 2 | Art Education | A |
| 3 | Health & Physical Education | A |
| 4 | Discipline | A |

Result : Promoted to / Detained in : _____

Class Teacher's Remarks : _____

Promotion Policy

1. Over all performance is to be decided on the basis of achivement in the Scholastic as well as Co-Scholastic Areas.
2. Student must obtain the qualifying marks (minimum = 33 marks) in all the subjects under scholastic and Co-Scholastic.

Scholastic Grade

| Marks Range | Grade |
|-------------|---------------------|
| 91 - 100 | A1 |
| 81 - 90 | A2 |
| 71 - 80 | B1 |
| 61 - 70 | B2 |
| 51 - 60 | C1 |
| 41 - 50 | C2 |
| 33 - 40 | D |
| 32 - Below | E[Need improvement] |

Dated : 28 March 2019

Class Teacher

Principal

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Class : 5th Section : A

PROGRESS REPORT

Session : 2019-2020

Admission No. : 9759

Roll No. : 3

Name : AGAM SRIVASTAVA

Father's Name : SANDEEP SRIVASTAVA

Residential Address : DEVCHANDPUR SHITLA CHAUKIYA
JAUNPUR

Mother's Name : ANJALI SRIVASTAVA



Date of Birth : 16-Apr-2009

Attendance (Term I) : 97 / 109

Attendance (Term II) : 105 / 124

Part-1 Scholastic Areas

| Subjects | Term I | | | | | Term II | | | | | Average | |
|----------------|----------|------------|---------|------------------------|----|----------|------------|---------|------------------------|----|-----------------|---------------|
| | PT1 (10) | NB+SE (10) | HY (80) | TOTAL PT1+NBS+SE (100) | GR | PT2 (10) | NB+SE (10) | AN (80) | TOTAL PT2+NBS+SE (100) | GR | Term1 + Term II | Overall Grade |
| ENGLISH | 9.50 | 10.00 | 76.00 | 96 | A1 | 10.00 | 10.00 | 62.00 | 82 | A2 | 89 | A2 |
| HINDI | 9.00 | 10.00 | 71.00 | 90 | A2 | 9.50 | 10.00 | 70.00 | 90 | A2 | 90 | A2 |
| MATHEMATICS | 10.00 | 10.00 | 41.00 | 61 | B2 | 8.00 | 10.00 | 62.00 | 80 | B1 | 71 | B1 |
| SCIENCE | 7.00 | 10.00 | 76.00 | 93 | A1 | 10.00 | 10.00 | 74.00 | 94 | A1 | 94 | A1 |
| SOCIAL SCIENCE | 9.00 | 10.00 | 63.00 | 82 | A2 | 9.50 | 10.00 | 63.00 | 83 | A2 | 82 | A2 |
| COMPUTER | 9.00 | 10.00 | 65.00 | 84 | A2 | 9.00 | 10.00 | 68.00 | 87 | A2 | 86 | A2 |
| SANSKRIT | - | - | 23.00 | 23 | C2 | - | - | 44.00 | 44 | A2 | 34 | B2 |
| GENERAL KNOWLE | - | - | 47.00 | 47 | A1 | - | - | 50.00 | 50 | A1 | 49 | A1 |

Total - 592 (Out of 700)

Percentage : 84.61%

Grade : A2

| Co-Scholastic Areas : Term-1 | | Grade |
|------------------------------|-----------------------------|-------|
| 1 | Work Education | A |
| 2 | Art Education | B |
| 3 | Health & Physical Education | A |
| 4 | Discipline | A |

| Co-Scholastic Areas : Term-2 | | Grade |
|------------------------------|-----------------------------|-------|
| 1 | Work Education | A |
| 2 | Art Education | B |
| 3 | Health & Physical Education | A |
| 4 | Discipline | A |

Result : Promoted to / Detained in : _____

Class Teacher's Remarks : _____

Promotion Policy

1. Over all performance is to be decided on the basis of achievement in the Scholastic as well as Co-Scholastic Areas.
2. Student must obtain the qualifying marks (minimum = 33 marks) in all the subjects under scholastic and Co-Scholastic.

Scholastic Grade

| Marks Range | Grade |
|-------------|---------------------|
| 91 - 100 | A1 |
| 81 - 90 | A2 |
| 71 - 80 | B1 |
| 61 - 70 | B2 |
| 51 - 60 | C1 |
| 41 - 50 | C2 |
| 33 - 40 | D |
| 32 - Below | E[Need improvement] |

Dated : 28 March 2019

Class Teacher

Principal

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Class : 5th Section : A

PROGRESS REPORT

Session : 2019-2020

Admission No. : 9284 Roll No. : 4
 Name : ALAINA JAVED Father's Name : JAVED AHMAD
 Residential Address : URDU BAZAR NEAR SUBZI MANDI JAUNPUR Mother's Name : SHABNAM PARVEEN
 Date of Birth : 28-Aug-2009 Attendance (Term I) : 97 / 109
 Attendance (Term II) : 112 / 124



Part-1 Scholastic Areas

| Subjects | Term I | | | | | Term II | | | | | Average | |
|----------------|----------|------------|---------|------------------------|----|----------|------------|---------|------------------------|----|-----------------|---------------|
| | PT1 (10) | NB+SE (10) | HY (80) | TOTAL PT1+NBS+SE (100) | GR | PT2 (10) | NB+SE (10) | AN (80) | TOTAL PT2+NBS+SE (100) | GR | Term1 + Term II | Overall Grade |
| ENGLISH | 10.00 | 10.00 | 76.00 | 96 | A1 | 10.00 | 10.00 | 74.00 | 94 | A1 | 95 | A1 |
| HINDI | 10.00 | 10.00 | 73.00 | 93 | A1 | 10.00 | 10.00 | 78.00 | 98 | A1 | 96 | A1 |
| MATHEMATICS | 10.00 | 10.00 | 57.00 | 77 | B1 | 10.00 | 10.00 | 75.00 | 95 | A1 | 86 | A2 |
| SCIENCE | 10.00 | 10.00 | 78.00 | 98 | A1 | 10.00 | 10.00 | 80.00 | 100 | A1 | 99 | A1 |
| SOCIAL SCIENCE | 9.50 | 10.00 | 75.00 | 95 | A1 | 9.00 | 10.00 | 68.00 | 87 | A2 | 91 | A1 |
| COMPUTER | 10.00 | 10.00 | 72.00 | 92 | A1 | 7.50 | 10.00 | 75.00 | 93 | A1 | 92 | A1 |
| URDU | - | - | 47.00 | 47 | A1 | - | - | 50.00 | 50 | A1 | 49 | A1 |
| GENERAL KNOWLE | - | - | 48.00 | 48 | A1 | - | - | 50.00 | 50 | A1 | 49 | A1 |

Total - 656 (Out of 700)

Percentage : 93.71%

Grade : A1

| Co-Scholastic Areas : Term-1 | | Grade |
|------------------------------|-----------------------------|-------|
| 1 | Work Education | A |
| 2 | Art Education | B |
| 3 | Health & Physical Education | A |
| 4 | Discipline | A |

| Co-Scholastic Areas : Term-2 | | Grade |
|------------------------------|-----------------------------|-------|
| 1 | Work Education | A |
| 2 | Art Education | A |
| 3 | Health & Physical Education | A |
| 4 | Discipline | A |

Result : Promoted to / Detained in : _____

Class Teacher's Remarks : _____

Promotion Policy

- Over all performance is to be decided on the basis of achivement in the Scholastic as well as Co-Scholastic Areas.
- Student must obtain the qualifying marks (minimum = 33 marks) in all the subjects under scholastic and Co-Scholastic.

Scholastic Grade

| Marks Range | Grade |
|-------------|---------------------|
| 91 - 100 | A1 |
| 81 - 90 | A2 |
| 71 - 80 | B1 |
| 61 - 70 | B2 |
| 51 - 60 | C1 |
| 41 - 50 | C2 |
| 33 - 40 | D |
| 32 - Below | E[Need improvement] |

Dated : 28 March 2019

Class Teacher

Principal

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Class : 5th Section : A

PROGRESS REPORT

Session : 2019-2020

Admission No. : 7329

Roll No. : 5

Name : ALANKRITA UPADHYAY

Father's Name : PRABHAKAR UPADHYAY

Residential Address : NEW BHAGAUTI COLONY MIYA PUR
JAUNPUR

Mother's Name : NISHA UPADHYAY



Date of Birth : 09-Apr-2009

Attendance (Term I) : 96 / 109

Attendance (Term II) : 112 / 124

Part-1 Scholastic Areas

| Subjects | Term I | | | | | Term II | | | | | Average | |
|----------------|----------|------------|---------|------------------------|----|----------|------------|---------|------------------------|----|-----------------|---------------|
| | PT1 (10) | NB+SE (10) | HY (80) | TOTAL PT1+NBS+SE (100) | GR | PT2 (10) | NB+SE (10) | AN (80) | TOTAL PT2+NBS+SE (100) | GR | Term1 + Term II | Overall Grade |
| ENGLISH | 9.00 | 10.00 | 30.00 | 49 | C2 | 9.00 | 10.00 | 35.00 | 54 | C1 | 52 | C1 |
| HINDI | 9.00 | 10.00 | 35.00 | 54 | C1 | 9.00 | 10.00 | 43.00 | 62 | B2 | 58 | C1 |
| MATHEMATICS | 10.00 | 10.00 | 28.00 | 48 | C2 | 8.00 | 10.00 | 50.00 | 68 | B2 | 58 | C1 |
| SCIENCE | 8.00 | 10.00 | 47.00 | 65 | B2 | 8.50 | 10.00 | 69.00 | 88 | A2 | 76 | B1 |
| SOCIAL SCIENCE | 9.50 | 10.00 | 54.00 | 74 | B1 | 9.00 | 10.00 | 36.00 | 55 | C1 | 64 | B2 |
| COMPUTER | 9.50 | 10.00 | 38.00 | 58 | C1 | 8.50 | 10.00 | 58.00 | 77 | B1 | 67 | B2 |
| SANSKRIT | - | - | 22.00 | 22 | C2 | - | - | 33.00 | 33 | B2 | 28 | C1 |
| GENERAL KNOWLE | - | - | 40.00 | 40 | B1 | - | - | 40.00 | 40 | B1 | 40 | B1 |

Total - 443 (Out of 700)

Percentage : 63.21%

Grade : B2

| Co-Scholastic Areas : Term-1 | | Grade |
|------------------------------|-----------------------------|-------|
| 1 | Work Education | A |
| 2 | Art Education | A |
| 3 | Health & Physical Education | A |
| 4 | Discipline | A |

| Co-Scholastic Areas : Term-2 | | Grade |
|------------------------------|-----------------------------|-------|
| 1 | Work Education | A |
| 2 | Art Education | B |
| 3 | Health & Physical Education | A |
| 4 | Discipline | A |

Result : Promoted to / Detained in : _____

Class Teacher's Remarks : _____

Promotion Policy

1. Over all performance is to be decided on the basis of achievement in the Scholastic as well as Co-Scholastic Areas.
2. Student must obtain the qualifying marks (minimum = 33 marks) in all the subjects under scholastic and Co-Scholastic.

Scholastic Grade

| Marks Range | Grade |
|-------------|---------------------|
| 91 - 100 | A1 |
| 81 - 90 | A2 |
| 71 - 80 | B1 |
| 61 - 70 | B2 |
| 51 - 60 | C1 |
| 41 - 50 | C2 |
| 33 - 40 | D |
| 32 - Below | E[Need improvement] |

Dated : 28 March 2019

Class Teacher

Principal

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Class : 5th Section : A

PROGRESS REPORT

Session : 2019-2020

Admission No. : 7702 Roll No. : 6
 Name : ALHERA Father's Name : MOHD ZAHEEN CHOUDHARY
 Residential Address : NASSEB KHAN SUBZI MANDI JAUNPUR Mother's Name : GAZALA PARVEEN
 Date of Birth : 13-Sep-2008 Attendance (Term I) : 102 / 109
 Attendance (Term II) : 119 / 124



Part-1 Scholastic Areas

| Subjects | Term I | | | | | Term II | | | | | Average | |
|----------------|----------|------------|---------|------------------------|----|----------|------------|---------|------------------------|----|-----------------|---------------|
| | PT1 (10) | NB+SE (10) | HY (80) | TOTAL PT1+NBS+SE (100) | GR | PT2 (10) | NB+SE (10) | AN (80) | TOTAL PT2+NBS+SE (100) | GR | Term1 + Term II | Overall Grade |
| ENGLISH | 10.00 | 10.00 | 63.00 | 83 | A2 | 9.50 | 10.00 | 61.00 | 81 | A2 | 82 | A2 |
| HINDI | 9.50 | 10.00 | 65.00 | 85 | A2 | 10.00 | 10.00 | 54.00 | 74 | B1 | 79 | B1 |
| MATHEMATICS | 9.50 | 10.00 | 57.00 | 77 | B1 | 7.00 | 10.00 | 68.00 | 85 | A2 | 81 | A2 |
| SCIENCE | 9.00 | 10.00 | 76.00 | 95 | A1 | 9.50 | 10.00 | 76.00 | 96 | A1 | 95 | A1 |
| SOCIAL SCIENCE | 9.00 | 10.00 | 59.00 | 78 | B1 | 8.50 | 10.00 | 63.00 | 82 | A2 | 80 | B1 |
| COMPUTER | 8.50 | 9.00 | 66.00 | 84 | A2 | 9.00 | 10.00 | 71.00 | 90 | A2 | 87 | A2 |
| URDU | - | - | 26.00 | 26 | C1 | - | - | 35.00 | 35 | B2 | 31 | B2 |
| GENERAL KNOWLE | - | - | 40.00 | 40 | B1 | - | - | 26.00 | 26 | C1 | 33 | B2 |

Total - 567 (Out of 700)

Percentage : 81.00%

Grade : A2

| Co-Scholastic Areas : Term-1 | | Grade |
|------------------------------|-----------------------------|-------|
| 1 | Work Education | A |
| 2 | Art Education | A |
| 3 | Health & Physical Education | A |
| 4 | Discipline | A |

| Co-Scholastic Areas : Term-2 | | Grade |
|------------------------------|-----------------------------|-------|
| 1 | Work Education | A |
| 2 | Art Education | A |
| 3 | Health & Physical Education | A |
| 4 | Discipline | A |

Result : Promoted to / Detained in : _____

Class Teacher's Remarks : _____

Promotion Policy

1. Over all performance is to be decided on the basis of achivement in the Scholastic as well as Co-Scholastic Areas.
2. Student must obtain the qualifying marks (minimum = 33 marks) in all the subjects under scholastic and Co-Scholastic.

Scholastic Grade

| Marks Range | Grade |
|-------------|---------------------|
| 91 - 100 | A1 |
| 81 - 90 | A2 |
| 71 - 80 | B1 |
| 61 - 70 | B2 |
| 51 - 60 | C1 |
| 41 - 50 | C2 |
| 33 - 40 | D |
| 32 - Below | E[Need improvement] |

Dated : 28 March 2019

Class Teacher

Principal

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Class : 5th Section : A

PROGRESS REPORT

Session : 2019-2020

Admission No. : 8852

Roll No. : 7

Name : ALI SAJJAD HUSAIN

Father's Name : GUFRAAN SAJJAD

Residential Address : DAKKHINPATTI JAUNPUR

Mother's Name : HASAN ZEHRA



Date of Birth : 25-May-2010

Attendance (Term I) : 101 / 109

Attendance (Term II) : 110 / 124

Part-1 Scholastic Areas

| Subjects | Term I | | | | | Term II | | | | | Average | |
|----------------|----------|------------|---------|------------------------|----|----------|------------|---------|------------------------|----|-----------------|---------------|
| | PT1 (10) | NB+SE (10) | HY (80) | TOTAL PT1+NBS+SE (100) | GR | PT2 (10) | NB+SE (10) | AN (80) | TOTAL PT2+NBS+SE (100) | GR | Term1 + Term II | Overall Grade |
| ENGLISH | 10.00 | 10.00 | 70.00 | 90 | A2 | 10.00 | 10.00 | 67.00 | 87 | A2 | 89 | A2 |
| HINDI | 10.00 | 10.00 | 74.00 | 94 | A1 | 10.00 | 10.00 | 71.00 | 91 | A1 | 93 | A1 |
| MATHEMATICS | 10.00 | 10.00 | 69.00 | 89 | A2 | 9.50 | 10.00 | 79.00 | 99 | A1 | 94 | A1 |
| SCIENCE | 10.00 | 10.00 | 76.00 | 96 | A1 | 9.50 | 10.00 | 76.00 | 96 | A1 | 96 | A1 |
| SOCIAL SCIENCE | 10.00 | 10.00 | 75.00 | 95 | A1 | 9.50 | 10.00 | 71.00 | 91 | A1 | 93 | A1 |
| COMPUTER | 10.00 | 10.00 | 66.00 | 86 | A2 | 10.00 | 10.00 | 72.00 | 92 | A1 | 89 | A2 |
| URDU | - | - | 49.00 | 49 | A1 | - | - | 49.00 | 49 | A1 | 49 | A1 |
| GENERAL KNOWLE | - | - | 47.00 | 47 | A1 | - | - | 48.00 | 48 | A1 | 48 | A1 |

Total - 649 (Out of 700)

Percentage : 92.68%

Grade : A1

| Co-Scholastic Areas : Term-1 | | Grade |
|------------------------------|-----------------------------|-------|
| 1 | Work Education | A |
| 2 | Art Education | B |
| 3 | Health & Physical Education | A |
| 4 | Discipline | A |

| Co-Scholastic Areas : Term-2 | | Grade |
|------------------------------|-----------------------------|-------|
| 1 | Work Education | A |
| 2 | Art Education | C |
| 3 | Health & Physical Education | A |
| 4 | Discipline | A |

Result : Promoted to / Detained in : _____

Class Teacher's Remarks : _____

Promotion Policy

- Over all performance is to be decided on the basis of achievement in the Scholastic as well as Co-Scholastic Areas.
- Student must obtain the qualifying marks (minimum = 33 marks) in all the subjects under scholastic and Co-Scholastic.

Scholastic Grade

| Marks Range | Grade |
|-------------|---------------------|
| 91 - 100 | A1 |
| 81 - 90 | A2 |
| 71 - 80 | B1 |
| 61 - 70 | B2 |
| 51 - 60 | C1 |
| 41 - 50 | C2 |
| 33 - 40 | D |
| 32 - Below | E[Need improvement] |

Dated : 28 March 2019

Class Teacher

Principal

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Class : 5th Section : A

PROGRESS REPORT

Session : 2019-2020

Admission No. : 9239 Roll No. : 8
 Name : AMAN SINGH Father's Name : SHAILENDRA KUMAR SINGH
 Residential Address : VILL SUNDERPUR PO. SHOHAULI THANA- BARDHAH AZAM GARH Mother's Name : SUMAN SINGH
 Date of Birth : 07-Dec-2009 Attendance (Term I) : 99 / 109
 Attendance (Term II) : 117 / 124



Part-1 Scholastic Areas

| Subjects | Term I | | | | | Term II | | | | | Average | |
|----------------|----------|------------|---------|------------------------|----|----------|------------|---------|------------------------|----|-----------------|---------------|
| | PT1 (10) | NB+SE (10) | HY (80) | TOTAL PT1+NBS+SE (100) | GR | PT2 (10) | NB+SE (10) | AN (80) | TOTAL PT2+NBS+SE (100) | GR | Term1 + Term II | Overall Grade |
| ENGLISH | 6.00 | 8.00 | 35.00 | 49 | C2 | 8.50 | 9.00 | 39.00 | 57 | C1 | 53 | C1 |
| HINDI | 6.00 | 10.00 | 32.00 | 48 | C2 | 7.50 | 9.00 | 37.00 | 54 | C1 | 51 | C1 |
| MATHEMATICS | 8.00 | 9.00 | 31.00 | 48 | C2 | 6.00 | 9.00 | 51.00 | 66 | B2 | 57 | C1 |
| SCIENCE | 6.50 | 9.00 | 39.00 | 55 | C1 | 8.50 | 8.00 | 56.00 | 73 | B1 | 64 | B2 |
| SOCIAL SCIENCE | 7.50 | 10.00 | 43.00 | 61 | B2 | 6.50 | 9.00 | 46.00 | 62 | B2 | 61 | B2 |
| COMPUTER | 6.00 | 8.00 | 28.00 | 42 | C2 | 7.00 | 9.00 | 23.00 | 39 | D | 41 | C2 |
| SANSKRIT | - | - | 15.00 | 15 | E1 | - | - | 24.00 | 24 | C2 | 20 | D |
| GENERAL KNOWLE | - | - | 41.00 | 41 | A2 | - | - | 31.00 | 31 | B2 | 36 | B1 |

Total - 381 (Out of 700)

Percentage : 54.43%

Grade : C1

| Co-Scholastic Areas : Term-1 | | Grade |
|------------------------------|-----------------------------|-------|
| 1 | Work Education | A |
| 2 | Art Education | B |
| 3 | Health & Physical Education | A |
| 4 | Discipline | A |

| Co-Scholastic Areas : Term-2 | | Grade |
|------------------------------|-----------------------------|-------|
| 1 | Work Education | A |
| 2 | Art Education | C |
| 3 | Health & Physical Education | A |
| 4 | Discipline | A |

Result : Promoted to / Detained in : _____

Class Teacher's Remarks : _____

Promotion Policy

- Over all performance is to be decided on the basis of achievement in the Scholastic as well as Co-Scholastic Areas.
- Student must obtain the qualifying marks (minimum = 33 marks) in all the subjects under scholastic and Co-Scholastic.

Scholastic Grade

| Marks Range | Grade |
|-------------|---------------------|
| 91 - 100 | A1 |
| 81 - 90 | A2 |
| 71 - 80 | B1 |
| 61 - 70 | B2 |
| 51 - 60 | C1 |
| 41 - 50 | C2 |
| 33 - 40 | D |
| 32 - Below | E[Need improvement] |

Dated : 28 March 2019

Class Teacher

Principal

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E-Mail : rlajnp@gmail.com

Website:www.rlajnp.in

Ph. : 05452-262466

Class : 5th Section : A

PROGRESS REPORT

Session : 2019-2020

Admission No. : 9213

Roll No. : 9

Name : AMINA FATIMA

Father's Name : MOHAMMAD MUDASSIR

Residential Address : VILL. BANJAREPUR PO. GAURABADSHAH-
PUR JAUNPUR

Mother's Name : SALMA KHATOON



Date of Birth : 13-Dec-2010

Attendance (Term I) : 100 / 109

Attendance (Term II) : 118 / 124

Part-1 Scholastic Areas

| Subjects | Term I | | | | | Term II | | | | | Average | |
|----------------|----------|------------|---------|------------------------|----|----------|------------|---------|------------------------|----|-----------------|---------------|
| | PT1 (10) | NB+SE (10) | HY (80) | TOTAL PT1+NBS+SE (100) | GR | PT2 (10) | NB+SE (10) | AN (80) | TOTAL PT2+NBS+SE (100) | GR | Term1 + Term II | Overall Grade |
| ENGLISH | 10.00 | 10.00 | 72.00 | 92 | A1 | 10.00 | 10.00 | 78.00 | 98 | A1 | 95 | A1 |
| HINDI | 9.50 | 10.00 | 74.00 | 94 | A1 | 10.00 | 10.00 | 79.00 | 99 | A1 | 96 | A1 |
| MATHEMATICS | 9.50 | 10.00 | 56.00 | 76 | B1 | 10.00 | 10.00 | 78.00 | 98 | A1 | 87 | A2 |
| SCIENCE | 9.50 | 10.00 | 75.00 | 95 | A1 | 10.00 | 10.00 | 80.00 | 100 | A1 | 97 | A1 |
| SOCIAL SCIENCE | 10.00 | 10.00 | 76.00 | 96 | A1 | 9.50 | 10.00 | 71.00 | 91 | A1 | 93 | A1 |
| COMPUTER | 8.50 | 10.00 | 76.00 | 95 | A1 | 10.00 | 10.00 | 78.00 | 98 | A1 | 96 | A1 |
| URDU | - | - | 49.00 | 49 | A1 | - | - | 45.00 | 45 | A2 | 47 | A1 |
| GENERAL KNOWLE | - | - | 49.00 | 49 | A1 | - | - | 50.00 | 50 | A1 | 50 | A1 |

Total - 661 (Out of 700)

Percentage : 94.46%

Grade : A1

| Co-Scholastic Areas : Term-1 | | Grade |
|------------------------------|-----------------------------|-------|
| 1 | Work Education | A |
| 2 | Art Education | A |
| 3 | Health & Physical Education | A |
| 4 | Discipline | A |

| Co-Scholastic Areas : Term-2 | | Grade |
|------------------------------|-----------------------------|-------|
| 1 | Work Education | A |
| 2 | Art Education | A |
| 3 | Health & Physical Education | A |
| 4 | Discipline | A |

Result : Promoted to / Detained in : _____

Class Teacher's Remarks : _____

Promotion Policy

1. Over all performance is to be decided on the basis of achievement in the Scholastic as well as Co-Scholastic Areas.
2. Student must obtain the qualifying marks (minimum = 33 marks) in all the subjects under scholastic and Co-Scholastic.

Scholastic Grade

| Marks Range | Grade |
|-------------|---------------------|
| 91 - 100 | A1 |
| 81 - 90 | A2 |
| 71 - 80 | B1 |
| 61 - 70 | B2 |
| 51 - 60 | C1 |
| 41 - 50 | C2 |
| 33 - 40 | D |
| 32 - Below | E[Need improvement] |

Dated : 28 March 2019

Class Teacher

Principal

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Ph. : 05452-262466

Class : 5th Section : A

PROGRESS REPORT

Session : 2019-2020

Admission No. : 7302

Roll No. : 10

Name : ANSHIKA AGRAHARI

Father's Name : RAMANAND GUPTA

Residential Address : FEROSHEPUR /URDU BAZAAR JAUNPUR

Mother's Name : RUBI GUPTA



Date of Birth : 04-Dec-2008

Attendance (Term I) : 92 / 109

Attendance (Term II) : 113 / 124

Part-1 Scholastic Areas

| Subjects | Term I | | | | | Term II | | | | | Average | |
|----------------|----------|------------|---------|------------------------|----|----------|------------|---------|------------------------|----|-----------------|---------------|
| | PT1 (10) | NB+SE (10) | HY (80) | TOTAL PT1+NBS+SE (100) | GR | PT2 (10) | NB+SE (10) | AN (80) | TOTAL PT2+NBS+SE (100) | GR | Term1 + Term II | Overall Grade |
| ENGLISH | 9.00 | 9.00 | 38.00 | 56 | C1 | 8.00 | 10.00 | 47.00 | 65 | B2 | 61 | B2 |
| HINDI | 4.50 | 10.00 | 25.00 | 40 | D | 7.50 | 10.00 | 36.00 | 54 | C1 | 47 | C2 |
| MATHEMATICS | 9.00 | 10.00 | 37.00 | 56 | C1 | 5.00 | 8.00 | 52.00 | 65 | B2 | 61 | B2 |
| SCIENCE | 4.50 | 9.00 | 15.00 | 29 | E1 | 7.00 | 10.00 | 60.00 | 77 | B1 | 53 | C1 |
| SOCIAL SCIENCE | 6.50 | 10.00 | 26.00 | 43 | C2 | 4.00 | 10.00 | 35.00 | 49 | C2 | 46 | C2 |
| COMPUTER | 6.50 | 8.00 | 34.00 | 49 | C2 | 4.00 | 8.00 | 33.00 | 45 | C2 | 47 | C2 |
| SANSKRIT | - | - | 18.00 | 18 | D | - | - | 24.00 | 24 | C2 | 21 | C2 |
| GENERAL KNOWLE | - | - | 33.00 | 33 | B2 | - | - | 27.00 | 27 | C1 | 30 | C1 |

Total - 364 (Out of 700)

Percentage : 51.96%

Grade : C1

| Co-Scholastic Areas : Term-1 | | Grade |
|------------------------------|-----------------------------|-------|
| 1 | Work Education | A |
| 2 | Art Education | B |
| 3 | Health & Physical Education | A |
| 4 | Discipline | A |

| Co-Scholastic Areas : Term-2 | | Grade |
|------------------------------|-----------------------------|-------|
| 1 | Work Education | A |
| 2 | Art Education | C |
| 3 | Health & Physical Education | A |
| 4 | Discipline | A |

Result : Promoted to / Detained in : _____

Class Teacher's Remarks : _____

Promotion Policy

- Over all performance is to be decided on the basis of achivement in the Scholastic as well as Co-Scholastic Areas.
- Student must obtain the qualifying marks (minimum = 33 marks) in all the subjects under scholastic and Co-Scholastic.

Scholastic Grade

| Marks Range | Grade |
|-------------|---------------------|
| 91 - 100 | A1 |
| 81 - 90 | A2 |
| 71 - 80 | B1 |
| 61 - 70 | B2 |
| 51 - 60 | C1 |
| 41 - 50 | C2 |
| 33 - 40 | D |
| 32 - Below | E[Need improvement] |

Dated : 28 March 2019

Class Teacher

Principal

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Ph. : 05452-262466

Class : 5th Section : A

PROGRESS REPORT

Session : 2019-2020

Admission No. : 8611

Roll No. : 11

Name : ANSHIKA SETH

Father's Name : SHIV BABU SETH

Residential Address : TARTALLA JAUNPUR

Mother's Name : MEENA SETH



Date of Birth : 05-Jun-2010

Attendance (Term I) : 84 / 109

Attendance (Term II) : 102 / 124

Part-1 Scholastic Areas

| Subjects | Term I | | | | | Term II | | | | | Average | |
|----------------|----------|------------|---------|------------------------|----|----------|------------|---------|------------------------|----|-----------------|---------------|
| | PT1 (10) | NB+SE (10) | HY (80) | TOTAL PT1+NBS+SE (100) | GR | PT2 (10) | NB+SE (10) | AN (80) | TOTAL PT2+NBS+SE (100) | GR | Term1 + Term II | Overall Grade |
| ENGLISH | 9.50 | 9.00 | 48.00 | 67 | B2 | 9.50 | 10.00 | 63.00 | 83 | A2 | 75 | B1 |
| HINDI | 6.50 | 10.00 | 25.00 | 42 | C2 | 9.50 | 10.00 | 69.00 | 89 | A2 | 65 | B2 |
| MATHEMATICS | 7.50 | 9.00 | 35.00 | 52 | C1 | 7.50 | 10.00 | 54.00 | 72 | B1 | 62 | B2 |
| SCIENCE | 3.50 | 10.00 | 40.00 | 54 | C1 | 10.00 | 10.00 | 63.00 | 83 | A2 | 68 | B2 |
| SOCIAL SCIENCE | 7.50 | 10.00 | 36.00 | 54 | C1 | 9.50 | 10.00 | 47.00 | 67 | B2 | 60 | C1 |
| COMPUTER | 6.00 | 8.00 | 46.00 | 60 | C1 | 9.50 | 10.00 | 64.00 | 84 | A2 | 72 | B1 |
| SANSKRIT | - | - | 27.00 | 27 | C1 | - | - | 43.00 | 43 | A2 | 35 | B2 |
| GENERAL KNOWLE | - | - | 36.00 | 36 | B1 | - | - | 32.00 | 32 | B2 | 34 | B2 |

Total - 470 (Out of 700)

Percentage : 67.14%

Grade : B2

| Co-Scholastic Areas : Term-1 | | Grade |
|------------------------------|-----------------------------|-------|
| 1 | Work Education | A |
| 2 | Art Education | C |
| 3 | Health & Physical Education | A |
| 4 | Discipline | A |

| Co-Scholastic Areas : Term-2 | | Grade |
|------------------------------|-----------------------------|-------|
| 1 | Work Education | A |
| 2 | Art Education | B |
| 3 | Health & Physical Education | A |
| 4 | Discipline | A |

Result : Promoted to / Detained in : _____

Class Teacher's Remarks : _____

Scholastic Grade

| Marks Range | Grade |
|-------------|---------------------|
| 91 - 100 | A1 |
| 81 - 90 | A2 |
| 71 - 80 | B1 |
| 61 - 70 | B2 |
| 51 - 60 | C1 |
| 41 - 50 | C2 |
| 33 - 40 | D |
| 32 - Below | E[Need improvement] |

Promotion Policy

1. Over all performance is to be decided on the basis of achivement in the Scholastic as well as Co-Scholastic Areas.
2. Student must obtain the qualifying marks (minimum = 33 marks) in all the subjects under scholastic and Co-Scholastic.

Dated : 28 March 2019

Class Teacher

Principal

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Ph. : 05452-262466

Class : 5th Section : A

PROGRESS REPORT

Session : 2019-2020

Admission No. : 7792

Roll No. : 12

Name : ANVESHA SINGH

Father's Name : AMIT SINGH

Residential Address : KOTWALI CHOURAHA JAUNPUR

Mother's Name : SARIKA SINGH



Date of Birth : 17-Jun-2010

Attendance (Term I) : 82 / 109

Attendance (Term II) : 99 / 124

Part-1 Scholastic Areas

| Subjects | Term I | | | | | Term II | | | | | Average | |
|----------------|----------|------------|---------|------------------------|----|----------|------------|---------|------------------------|----|-----------------|---------------|
| | PT1 (10) | NB+SE (10) | HY (80) | TOTAL PT1+NBS+SE (100) | GR | PT2 (10) | NB+SE (10) | AN (80) | TOTAL PT2+NBS+SE (100) | GR | Term1 + Term II | Overall Grade |
| ENGLISH | 8.50 | 10.00 | 51.00 | 70 | B2 | 9.50 | 10.00 | 69.00 | 89 | A2 | 79 | B1 |
| HINDI | 6.50 | 10.00 | 28.00 | 45 | C2 | 9.00 | 10.00 | 51.00 | 70 | B2 | 57 | C1 |
| MATHEMATICS | 8.50 | 9.00 | 36.00 | 54 | C1 | 7.50 | 10.00 | 55.00 | 73 | B1 | 63 | B2 |
| SCIENCE | 6.00 | 10.00 | 59.00 | 75 | B1 | 10.00 | 10.00 | 76.00 | 96 | A1 | 86 | A2 |
| SOCIAL SCIENCE | 7.00 | 10.00 | 40.00 | 57 | C1 | 6.00 | 10.00 | 60.00 | 76 | B1 | 67 | B2 |
| COMPUTER | 5.50 | 8.00 | 39.00 | 53 | C1 | 9.50 | 10.00 | 77.00 | 97 | A1 | 75 | B1 |
| SANSKRIT | - | - | 26.00 | 26 | C1 | - | - | 47.00 | 47 | A1 | 37 | B1 |
| GENERAL KNOWLE | - | - | 31.00 | 31 | B2 | - | - | 43.00 | 43 | A2 | 37 | B1 |

Total - 499 (Out of 700)

Percentage : 71.32%

Grade : B1

| Co-Scholastic Areas : Term-1 | | Grade |
|------------------------------|-----------------------------|-------|
| 1 | Work Education | A |
| 2 | Art Education | B |
| 3 | Health & Physical Education | A |
| 4 | Discipline | A |

| Co-Scholastic Areas : Term-2 | | Grade |
|------------------------------|-----------------------------|-------|
| 1 | Work Education | A |
| 2 | Art Education | B |
| 3 | Health & Physical Education | A |
| 4 | Discipline | A |

Result : Promoted to / Detained in : _____

Class Teacher's Remarks : _____

Promotion Policy

1. Over all performance is to be decided on the basis of achivement in the Scholastic as well as Co-Scholastic Areas.
2. Student must obtain the qualifying marks (minimum = 33 marks) in all the subjects under scholastic and Co-Scholastic.

Scholastic Grade

| Marks Range | Grade |
|-------------|---------------------|
| 91 - 100 | A1 |
| 81 - 90 | A2 |
| 71 - 80 | B1 |
| 61 - 70 | B2 |
| 51 - 60 | C1 |
| 41 - 50 | C2 |
| 33 - 40 | D |
| 32 - Below | E[Need improvement] |

Dated : 28 March 2019

Class Teacher

Principal

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Website:www.rlajnp.in

Ph. : 05452-262466

Class : 5th Section : A

PROGRESS REPORT

Session : 2019-2020

Admission No. : 7305

Roll No. : 13

Name : ARADHYA SONI

Father's Name : ARVIND KUMAR SONI

Residential Address : BHANDARI STATION JAUNPUR

Mother's Name : SUMAN SONI



Date of Birth : 03-Sep-2009

Attendance (Term I) : 83 / 109

Attendance (Term II) : 96 / 124

Part-1 Scholastic Areas

| Subjects | Term I | | | | | Term II | | | | | Average | |
|----------------|----------|------------|---------|------------------------|----|----------|------------|---------|------------------------|----|-----------------|---------------|
| | PT1 (10) | NB+SE (10) | HY (80) | TOTAL PT1+NBS+SE (100) | GR | PT2 (10) | NB+SE (10) | AN (80) | TOTAL PT2+NBS+SE (100) | GR | Term1 + Term II | Overall Grade |
| ENGLISH | 9.00 | 10.00 | 36.00 | 55 | C1 | 8.50 | 10.00 | 56.00 | 75 | B1 | 65 | B2 |
| HINDI | 6.00 | 10.00 | 49.00 | 65 | B2 | 9.50 | 10.00 | 49.00 | 69 | B2 | 67 | B2 |
| MATHEMATICS | 5.00 | 9.00 | 34.00 | 48 | C2 | 4.00 | 10.00 | 50.00 | 64 | B2 | 56 | C1 |
| SCIENCE | 3.00 | 9.00 | 24.00 | 36 | D | 8.50 | 10.00 | 66.00 | 85 | A2 | 60 | B2 |
| SOCIAL SCIENCE | 5.00 | 10.00 | 41.00 | 56 | C1 | 8.50 | 10.00 | 53.00 | 72 | B1 | 64 | B2 |
| COMPUTER | 3.50 | 8.00 | 29.00 | 41 | C2 | 9.00 | 10.00 | 45.00 | 64 | B2 | 52 | C1 |
| SANSKRIT | - | - | 20.00 | 20 | D | - | - | 41.00 | 41 | A2 | 31 | B2 |
| GENERAL KNOWLE | - | - | 30.00 | 30 | C1 | - | - | 44.00 | 44 | A2 | 37 | B1 |

Total - 431 (Out of 700)

Percentage : 61.61%

Grade : B2

| Co-Scholastic Areas : Term-1 | | Grade |
|------------------------------|-----------------------------|-------|
| 1 | Work Education | A |
| 2 | Art Education | B |
| 3 | Health & Physical Education | A |
| 4 | Discipline | A |

| Co-Scholastic Areas : Term-2 | | Grade |
|------------------------------|-----------------------------|-------|
| 1 | Work Education | A |
| 2 | Art Education | C |
| 3 | Health & Physical Education | A |
| 4 | Discipline | A |

Result : Promoted to / Detained in : _____

Class Teacher's Remarks : _____

Promotion Policy

1. Over all performance is to be decided on the basis of achivement in the Scholastic as well as Co-Scholastic Areas.
2. Student must obtain the qualifying marks (minimum = 33 marks) in all the subjects under scholastic and Co-Scholastic.

Scholastic Grade

| Marks Range | Grade |
|-------------|---------------------|
| 91 - 100 | A1 |
| 81 - 90 | A2 |
| 71 - 80 | B1 |
| 61 - 70 | B2 |
| 51 - 60 | C1 |
| 41 - 50 | C2 |
| 33 - 40 | D |
| 32 - Below | E[Need improvement] |

Dated : 28 March 2019

Class Teacher

Principal

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Ph. : 05452-262466

Class : 5th Section : A

PROGRESS REPORT

Session : 2019-2020

Admission No. : 8793 Roll No. : 14
 Name : ARSH SINGH Father's Name : AKHILESH KUMAR SINGH
 Residential Address : 618 NEW BHAGWATI COLONY MIYAPUR JAUNPUR Mother's Name : PRIYANKA SINGH
 Date of Birth : 07-Oct-2009 Attendance (Term I) : 109 / 109
 Attendance (Term II) : 114 / 124



Part-1 Scholastic Areas

| Subjects | Term I | | | | | Term II | | | | | Average | |
|----------------|----------|------------|---------|------------------------|----|----------|------------|---------|------------------------|----|-----------------|---------------|
| | PT1 (10) | NB+SE (10) | HY (80) | TOTAL PT1+NBS+SE (100) | GR | PT2 (10) | NB+SE (10) | AN (80) | TOTAL PT2+NBS+SE (100) | GR | Term1 + Term II | Overall Grade |
| ENGLISH | 9.50 | 10.00 | 74.00 | 94 | A1 | 10.00 | 10.00 | 72.00 | 92 | A1 | 93 | A1 |
| HINDI | 10.00 | 10.00 | 62.00 | 82 | A2 | 10.00 | 10.00 | 73.00 | 93 | A1 | 88 | A2 |
| MATHEMATICS | 10.00 | 10.00 | 58.00 | 78 | B1 | 8.50 | 10.00 | 76.00 | 95 | A1 | 86 | A2 |
| SCIENCE | 9.50 | 10.00 | 78.00 | 98 | A1 | 9.00 | 10.00 | 73.00 | 92 | A1 | 95 | A1 |
| SOCIAL SCIENCE | 9.50 | 10.00 | 71.00 | 91 | A1 | 9.00 | 10.00 | 64.00 | 83 | A2 | 87 | A2 |
| COMPUTER | 9.50 | 10.00 | 57.00 | 77 | B1 | 9.50 | 10.00 | 58.00 | 78 | B1 | 77 | B1 |
| SANSKRIT | - | - | 25.00 | 25 | C2 | - | - | 46.00 | 46 | A1 | 36 | B1 |
| GENERAL KNOWLE | - | - | 46.00 | 46 | A1 | - | - | 49.00 | 49 | A1 | 48 | A1 |

Total - 608 (Out of 700)

Percentage : 86.86%

Grade : A2

| Co-Scholastic Areas : Term-1 | | Grade |
|------------------------------|-----------------------------|-------|
| 1 | Work Education | A |
| 2 | Art Education | A |
| 3 | Health & Physical Education | A |
| 4 | Discipline | A |

| Co-Scholastic Areas : Term-2 | | Grade |
|------------------------------|-----------------------------|-------|
| 1 | Work Education | A |
| 2 | Art Education | C |
| 3 | Health & Physical Education | A |
| 4 | Discipline | A |

Result : Promoted to / Detained in : _____

Class Teacher's Remarks : _____

Promotion Policy

- Over all performance is to be decided on the basis of achivement in the Scholastic as well as Co-Scholastic Areas.
- Student must obtain the qualifying marks (minimum = 33 marks) in all the subjects under scholastic and Co-Scholastic.

Scholastic Grade

| Marks Range | Grade |
|-------------|---------------------|
| 91 - 100 | A1 |
| 81 - 90 | A2 |
| 71 - 80 | B1 |
| 61 - 70 | B2 |
| 51 - 60 | C1 |
| 41 - 50 | C2 |
| 33 - 40 | D |
| 32 - Below | E[Need improvement] |

Dated : 28 March 2019

Class Teacher

Principal

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Ph. : 05452-262466

Class : 5th Section : A

PROGRESS REPORT

Session : 2019-2020

Admission No. : 9333

Roll No. : 15

Name : DEV RAI

Father's Name : TEJ BAHADUR RAI

Residential Address : WAJIDPUR UTTARI SADAR JAUNPUR

Mother's Name : ANU RAI



Date of Birth : 30-Aug-2010

Attendance (Term I) : 92 / 109

Attendance (Term II) : 114 / 124

Part-1 Scholastic Areas

| Subjects | Term I | | | | | Term II | | | | | Average | |
|----------------|----------|------------|---------|------------------------|----|----------|------------|---------|------------------------|----|-----------------|---------------|
| | PT1 (10) | NB+SE (10) | HY (80) | TOTAL PT1+NBS+SE (100) | GR | PT2 (10) | NB+SE (10) | AN (80) | TOTAL PT2+NBS+SE (100) | GR | Term1 + Term II | Overall Grade |
| ENGLISH | 10.00 | 10.00 | 57.00 | 77 | B1 | 9.50 | 10.00 | 56.00 | 76 | B1 | 76 | B1 |
| HINDI | 10.00 | 10.00 | 48.00 | 68 | B2 | 9.50 | 10.00 | 51.00 | 71 | B1 | 69 | B2 |
| MATHEMATICS | 10.00 | 10.00 | 70.00 | 90 | A2 | 8.50 | 10.00 | 78.00 | 97 | A1 | 93 | A1 |
| SCIENCE | 8.50 | 10.00 | 56.00 | 75 | B1 | 10.00 | 10.00 | 64.00 | 84 | A2 | 79 | B1 |
| SOCIAL SCIENCE | 9.00 | 10.00 | 58.00 | 77 | B1 | 7.50 | 10.00 | 55.00 | 73 | B1 | 75 | B1 |
| COMPUTER | 10.00 | 10.00 | 45.00 | 65 | B2 | 10.00 | 10.00 | 44.00 | 64 | B2 | 65 | B2 |
| SANSKRIT | - | - | 29.00 | 29 | C1 | - | - | 43.00 | 43 | A2 | 36 | B1 |
| GENERAL KNOWLE | - | - | 44.00 | 44 | A2 | - | - | 31.00 | 31 | B2 | 38 | B1 |

Total - 531 (Out of 700)

Percentage : 75.82%

Grade : B1

| Co-Scholastic Areas : Term-1 | | Grade |
|------------------------------|-----------------------------|-------|
| 1 | Work Education | A |
| 2 | Art Education | B |
| 3 | Health & Physical Education | A |
| 4 | Discipline | A |

| Co-Scholastic Areas : Term-2 | | Grade |
|------------------------------|-----------------------------|-------|
| 1 | Work Education | A |
| 2 | Art Education | C |
| 3 | Health & Physical Education | A |
| 4 | Discipline | A |

Result : Promoted to / Detained in : _____

Class Teacher's Remarks : _____

Promotion Policy

1. Over all performance is to be decided on the basis of achievement in the Scholastic as well as Co-Scholastic Areas.
2. Student must obtain the qualifying marks (minimum = 33 marks) in all the subjects under scholastic and Co-Scholastic.

Scholastic Grade

| Marks Range | Grade |
|-------------|---------------------|
| 91 - 100 | A1 |
| 81 - 90 | A2 |
| 71 - 80 | B1 |
| 61 - 70 | B2 |
| 51 - 60 | C1 |
| 41 - 50 | C2 |
| 33 - 40 | D |
| 32 - Below | E[Need improvement] |

Dated : 28 March 2019

Class Teacher

Principal

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MANDI NASEEB KHAN, STATION ROAD - JAUNPUR - 222001

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E-Mail : rlajnp@gmail.com

Website:www.rlajnp.in

Ph. : 05452-262466

Class : 5th Section : A

PROGRESS REPORT

Session : 2019-2020

Admission No. : 8883

Roll No. : 16

Name : HAJRA ARIF

Father's Name : MOHD ARIF

Residential Address : MANDI NASEEB KHAN NEAR UNION BANK
JAUNPUR

Mother's Name : MUNNI BEGUM



Date of Birth : 05-Sep-2010

Attendance (Term I) : 105 / 109

Attendance (Term II) : 120 / 124

Part-1 Scholastic Areas

| Subjects | Term I | | | | | Term II | | | | | Average | |
|----------------|----------|------------|---------|------------------------|----|----------|------------|---------|------------------------|----|-----------------|---------------|
| | PT1 (10) | NB+SE (10) | HY (80) | TOTAL PT1+NBS+SE (100) | GR | PT2 (10) | NB+SE (10) | AN (80) | TOTAL PT2+NBS+SE (100) | GR | Term1 + Term II | Overall Grade |
| ENGLISH | 10.00 | 10.00 | 78.00 | 98 | A1 | 10.00 | 10.00 | 79.00 | 99 | A1 | 99 | A1 |
| HINDI | 10.00 | 10.00 | 74.00 | 94 | A1 | 10.00 | 10.00 | 79.00 | 99 | A1 | 97 | A1 |
| MATHEMATICS | 10.00 | 10.00 | 50.00 | 70 | B2 | 9.50 | 10.00 | 79.00 | 99 | A1 | 84 | A2 |
| SCIENCE | 10.00 | 10.00 | 74.00 | 94 | A1 | 10.00 | 10.00 | 80.00 | 100 | A1 | 97 | A1 |
| SOCIAL SCIENCE | 10.00 | 10.00 | 73.00 | 93 | A1 | 10.00 | 10.00 | 76.00 | 96 | A1 | 95 | A1 |
| COMPUTER | 10.00 | 10.00 | 72.00 | 92 | A1 | 10.00 | 10.00 | 78.00 | 98 | A1 | 95 | A1 |
| URDU | - | - | 50.00 | 50 | A1 | - | - | 50.00 | 50 | A1 | 50 | A1 |
| GENERAL KNOWLE | - | - | 44.00 | 44 | A2 | - | - | 48.00 | 48 | A1 | 46 | A1 |

Total - 662 (Out of 700)

Percentage : 94.54%

Grade : A1

| Co-Scholastic Areas : Term-1 | | Grade |
|------------------------------|-----------------------------|-------|
| 1 | Work Education | A |
| 2 | Art Education | A |
| 3 | Health & Physical Education | A |
| 4 | Discipline | A |

| Co-Scholastic Areas : Term-2 | | Grade |
|------------------------------|-----------------------------|-------|
| 1 | Work Education | A |
| 2 | Art Education | A |
| 3 | Health & Physical Education | A |
| 4 | Discipline | A |

Result : Promoted to / Detained in : _____

Class Teacher's Remarks : _____

Promotion Policy

1. Over all performance is to be decided on the basis of achivement in the Scholastic as well as Co-Scholastic Areas.
2. Student must obtain the qualifying marks (minimum = 33 marks) in all the subjects under scholastic and Co-Scholastic.

Scholastic Grade

| Marks Range | Grade |
|-------------|---------------------|
| 91 - 100 | A1 |
| 81 - 90 | A2 |
| 71 - 80 | B1 |
| 61 - 70 | B2 |
| 51 - 60 | C1 |
| 41 - 50 | C2 |
| 33 - 40 | D |
| 32 - Below | E[Need improvement] |

Dated : 28 March 2019

Class Teacher

Principal

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Website:www.rlajnp.in

Ph. : 05452-262466

Class : 5th Section : A

PROGRESS REPORT

Session : 2019-2020

Admission No. : 8686 Roll No. : 17
 Name : KHUSHI SHAH SOLANKI Father's Name : RAJENDRA PRASAD
 Residential Address : IRRIGATION DIVISIN NEAR TUBE WELL COLONY AMBEDKAR TIRAHA JAUNPUR Mother's Name : CHANDRAKALA DEVI
 Date of Birth : 06-Oct-2009 Attendance (Term I) : 95 / 109
 Attendance (Term II) : 110 / 124



Part-1 Scholastic Areas

| Subjects | Term I | | | | | Term II | | | | | Average | |
|----------------|----------|------------|---------|------------------------|----|----------|------------|---------|------------------------|----|-----------------|---------------|
| | PT1 (10) | NB+SE (10) | HY (80) | TOTAL PT1+NBS+SE (100) | GR | PT2 (10) | NB+SE (10) | AN (80) | TOTAL PT2+NBS+SE (100) | GR | Term1 + Term II | Overall Grade |
| ENGLISH | 10.00 | 10.00 | 80.00 | 100 | A1 | 10.00 | 10.00 | 79.00 | 99 | A1 | 100 | A1 |
| HINDI | 9.50 | 10.00 | 71.00 | 91 | A1 | 10.00 | 10.00 | 80.00 | 100 | A1 | 95 | A1 |
| MATHEMATICS | 10.00 | 10.00 | 76.00 | 96 | A1 | 10.00 | 10.00 | 80.00 | 100 | A1 | 98 | A1 |
| SCIENCE | 9.50 | 10.00 | 78.00 | 98 | A1 | 10.00 | 10.00 | 80.00 | 100 | A1 | 99 | A1 |
| SOCIAL SCIENCE | 10.00 | 10.00 | 67.00 | 87 | A2 | 9.50 | 10.00 | 76.00 | 96 | A1 | 91 | A1 |
| COMPUTER | 10.00 | 10.00 | 59.00 | 79 | B1 | 10.00 | 10.00 | 77.00 | 97 | A1 | 88 | A2 |
| SANSKRIT | - | - | 45.00 | 45 | A2 | - | - | 50.00 | 50 | A1 | 48 | A1 |
| GENERAL KNOWLE | - | - | 48.00 | 48 | A1 | - | - | 50.00 | 50 | A1 | 49 | A1 |

Total - 667 (Out of 700)

Percentage : 95.32%

Grade : A1

| Co-Scholastic Areas : Term-1 | | Grade |
|------------------------------|-----------------------------|-------|
| 1 | Work Education | A |
| 2 | Art Education | A |
| 3 | Health & Physical Education | A |
| 4 | Discipline | A |

| Co-Scholastic Areas : Term-2 | | Grade |
|------------------------------|-----------------------------|-------|
| 1 | Work Education | A |
| 2 | Art Education | A |
| 3 | Health & Physical Education | A |
| 4 | Discipline | A |

Result : Promoted to / Detained in : _____

Class Teacher's Remarks : _____

Promotion Policy

- Over all performance is to be decided on the basis of achivement in the Scholastic as well as Co-Scholastic Areas.
- Student must obtain the qualifying marks (minimum = 33 marks) in all the subjects under scholastic and Co-Scholastic.

Scholastic Grade

| Marks Range | Grade |
|-------------|---------------------|
| 91 - 100 | A1 |
| 81 - 90 | A2 |
| 71 - 80 | B1 |
| 61 - 70 | B2 |
| 51 - 60 | C1 |
| 41 - 50 | C2 |
| 33 - 40 | D |
| 32 - Below | E[Need improvement] |

Dated : 28 March 2019

Class Teacher

Principal

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Ph. : 05452-262466

Class : 5th Section : A

PROGRESS REPORT

Session : 2019-2020

Admission No. : 9453

Roll No. : 18

Name : MOHAMMAD SHOAIB

Father's Name : MOHAMMAD SHAREEF

Residential Address : URDU BAZAR SADAR JAUNPUR

Mother's Name : FARZANA BANO

Date of Birth : 12-May-2009

Attendance (Term I) : 88 / 109

Attendance (Term II) : 106 / 124



Part-1 Scholastic Areas

| Subjects | Term I | | | | | Term II | | | | | Average | |
|----------------|----------|------------|---------|------------------------|----|----------|------------|---------|------------------------|----|-----------------|---------------|
| | PT1 (10) | NB+SE (10) | HY (80) | TOTAL PT1+NBS+SE (100) | GR | PT2 (10) | NB+SE (10) | AN (80) | TOTAL PT2+NBS+SE (100) | GR | Term1 + Term II | Overall Grade |
| ENGLISH | 9.00 | 10.00 | 55.00 | 74 | B1 | 10.00 | 10.00 | 61.00 | 81 | A2 | 78 | B1 |
| HINDI | 8.50 | 10.00 | 59.00 | 78 | B1 | 8.50 | 10.00 | 42.00 | 61 | B2 | 69 | B2 |
| MATHEMATICS | 10.00 | 10.00 | 72.00 | 92 | A1 | 9.50 | 10.00 | 78.00 | 98 | A1 | 95 | A1 |
| SCIENCE | 10.00 | 10.00 | 41.00 | 61 | B2 | 8.00 | 10.00 | 73.00 | 91 | A1 | 76 | B1 |
| SOCIAL SCIENCE | 9.00 | 10.00 | 53.00 | 72 | B1 | 6.50 | 10.00 | 60.00 | 77 | B1 | 74 | B1 |
| COMPUTER | 9.00 | 10.00 | 41.00 | 60 | C1 | 7.50 | 9.00 | 52.00 | 69 | B2 | 64 | B2 |
| URDU | - | - | 25.00 | 25 | C2 | - | - | 21.00 | 21 | C2 | 23 | C2 |
| GENERAL KNOWLE | - | - | 40.00 | 40 | B1 | - | - | 49.00 | 49 | A1 | 45 | A2 |

Total - 523 (Out of 700)

Percentage : 74.75%

Grade : B1

| Co-Scholastic Areas : Term-1 | | Grade |
|------------------------------|-----------------------------|-------|
| 1 | Work Education | A |
| 2 | Art Education | A |
| 3 | Health & Physical Education | A |
| 4 | Discipline | A |

| Co-Scholastic Areas : Term-2 | | Grade |
|------------------------------|-----------------------------|-------|
| 1 | Work Education | A |
| 2 | Art Education | B |
| 3 | Health & Physical Education | A |
| 4 | Discipline | A |

Result : Promoted to / Detained in : _____

Class Teacher's Remarks : _____

Promotion Policy

1. Over all performance is to be decided on the basis of achievement in the Scholastic as well as Co-Scholastic Areas.
2. Student must obtain the qualifying marks (minimum = 33 marks) in all the subjects under scholastic and Co-Scholastic.

Scholastic Grade

| Marks Range | Grade |
|-------------|---------------------|
| 91 - 100 | A1 |
| 81 - 90 | A2 |
| 71 - 80 | B1 |
| 61 - 70 | B2 |
| 51 - 60 | C1 |
| 41 - 50 | C2 |
| 33 - 40 | D |
| 32 - Below | E[Need improvement] |

Dated : 28 March 2019

Class Teacher

Principal

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Ph. : 05452-262466

Class : 5th Section : A

PROGRESS REPORT

Session : 2019-2020

Admission No. : 8365

Roll No. : 19

Name : MUSHIRA NAAZ

Father's Name : DILSHAD AHMAD

Residential Address : KATGHARA BADLAPUR ROAD JAUNPUR

Mother's Name : DARAKSHAN JABIN



Date of Birth : 29-May-2008

Attendance (Term I) : 92 / 109

Attendance (Term II) : 111 / 124

Part-1 Scholastic Areas

| Subjects | Term I | | | | | Term II | | | | | Average | |
|----------------|----------|------------|---------|------------------------|----|----------|------------|---------|------------------------|----|-----------------|---------------|
| | PT1 (10) | NB+SE (10) | HY (80) | TOTAL PT1+NBS+SE (100) | GR | PT2 (10) | NB+SE (10) | AN (80) | TOTAL PT2+NBS+SE (100) | GR | Term1 + Term II | Overall Grade |
| ENGLISH | 10.00 | 10.00 | 78.00 | 98 | A1 | 10.00 | 10.00 | 78.00 | 98 | A1 | 98 | A1 |
| HINDI | 9.50 | 10.00 | 78.00 | 98 | A1 | 10.00 | 10.00 | 79.00 | 99 | A1 | 98 | A1 |
| MATHEMATICS | 10.00 | 10.00 | 49.00 | 69 | B2 | 9.50 | 10.00 | 74.00 | 94 | A1 | 81 | A2 |
| SCIENCE | 10.00 | 10.00 | 76.00 | 96 | A1 | 10.00 | 10.00 | 80.00 | 100 | A1 | 98 | A1 |
| SOCIAL SCIENCE | 10.00 | 10.00 | 76.00 | 96 | A1 | 10.00 | 10.00 | 76.00 | 96 | A1 | 96 | A1 |
| COMPUTER | 9.50 | 10.00 | 64.00 | 84 | A2 | 10.00 | 10.00 | 79.00 | 99 | A1 | 91 | A1 |
| URDU | - | - | 41.00 | 41 | A2 | - | - | 50.00 | 50 | A1 | 46 | A1 |
| GENERAL KNOWLE | - | - | 48.00 | 48 | A1 | - | - | 50.00 | 50 | A1 | 49 | A1 |

Total - 657 (Out of 700)

Percentage : 93.89%

Grade : A1

| Co-Scholastic Areas : Term-1 | | Grade |
|------------------------------|-----------------------------|-------|
| 1 | Work Education | A |
| 2 | Art Education | A |
| 3 | Health & Physical Education | A |
| 4 | Discipline | A |

| Co-Scholastic Areas : Term-2 | | Grade |
|------------------------------|-----------------------------|-------|
| 1 | Work Education | A |
| 2 | Art Education | A |
| 3 | Health & Physical Education | A |
| 4 | Discipline | A |

Result : Promoted to / Detained in : _____

Class Teacher's Remarks : _____

Promotion Policy

1. Over all performance is to be decided on the basis of achivement in the Scholastic as well as Co-Scholastic Areas.
2. Student must obtain the qualifying marks (minimum = 33 marks) in all the subjects under scholastic and Co-Scholastic.

Scholastic Grade

| Marks Range | Grade |
|-------------|---------------------|
| 91 - 100 | A1 |
| 81 - 90 | A2 |
| 71 - 80 | B1 |
| 61 - 70 | B2 |
| 51 - 60 | C1 |
| 41 - 50 | C2 |
| 33 - 40 | D |
| 32 - Below | E[Need improvement] |

Dated : 28 March 2019

Class Teacher

Principal

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Website:www.rlajnp.in

Ph. : 05452-262466

Class : 5th Section : A

PROGRESS REPORT

Session : 2019-2020

Admission No. : 8748

Roll No. : 20

Name : PRIYAL SINGH

Father's Name : RAHUL KUMAR SINGH

Residential Address : VILL. & POST KUSARNA KERAKAT JAUNPUR

Mother's Name : NILAM SINGH



Date of Birth : 29-Oct-2009

Attendance (Term I) : 94 / 109

Attendance (Term II) : 105 / 124

Part-1 Scholastic Areas

| Subjects | Term I | | | | | Term II | | | | | Average | |
|----------------|----------|------------|---------|------------------------|----|----------|------------|---------|------------------------|----|-----------------|---------------|
| | PT1 (10) | NB+SE (10) | HY (80) | TOTAL PT1+NBS+SE (100) | GR | PT2 (10) | NB+SE (10) | AN (80) | TOTAL PT2+NBS+SE (100) | GR | Term1 + Term II | Overall Grade |
| ENGLISH | 10.00 | 10.00 | 67.00 | 87 | A2 | 10.00 | 10.00 | 73.00 | 93 | A1 | 90 | A2 |
| HINDI | 9.50 | 10.00 | 73.00 | 93 | A1 | 10.00 | 10.00 | 77.00 | 97 | A1 | 95 | A1 |
| MATHEMATICS | 9.50 | 10.00 | 50.00 | 70 | B2 | 9.00 | 10.00 | 75.00 | 94 | A1 | 82 | A2 |
| SCIENCE | 8.50 | 10.00 | 76.00 | 95 | A1 | 10.00 | 10.00 | 79.00 | 99 | A1 | 97 | A1 |
| SOCIAL SCIENCE | 9.00 | 10.00 | 65.00 | 84 | A2 | 9.50 | 10.00 | 74.00 | 94 | A1 | 89 | A2 |
| COMPUTER | 9.50 | 10.00 | 48.00 | 68 | B2 | 10.00 | 10.00 | 77.00 | 97 | A1 | 82 | A2 |
| SANSKRIT | - | - | 41.00 | 41 | A2 | - | - | 46.00 | 46 | A1 | 44 | A2 |
| GENERAL KNOWLE | - | - | 42.00 | 42 | A2 | - | - | 50.00 | 50 | A1 | 46 | A1 |

Total - 624 (Out of 700)

Percentage : 89.11%

Grade : A2

| Co-Scholastic Areas : Term-1 | | Grade |
|------------------------------|-----------------------------|-------|
| 1 | Work Education | A |
| 2 | Art Education | A |
| 3 | Health & Physical Education | A |
| 4 | Discipline | A |

| Co-Scholastic Areas : Term-2 | | Grade |
|------------------------------|-----------------------------|-------|
| 1 | Work Education | A |
| 2 | Art Education | B |
| 3 | Health & Physical Education | A |
| 4 | Discipline | A |

Result : Promoted to / Detained in : _____

Class Teacher's Remarks : _____

Promotion Policy

- Over all performance is to be decided on the basis of achievement in the Scholastic as well as Co-Scholastic Areas.
- Student must obtain the qualifying marks (minimum = 33 marks) in all the subjects under scholastic and Co-Scholastic.

Scholastic Grade

| Marks Range | Grade |
|-------------|---------------------|
| 91 - 100 | A1 |
| 81 - 90 | A2 |
| 71 - 80 | B1 |
| 61 - 70 | B2 |
| 51 - 60 | C1 |
| 41 - 50 | C2 |
| 33 - 40 | D |
| 32 - Below | E[Need improvement] |

Dated : 28 March 2019

Class Teacher

Principal

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Class : 5th Section : A

PROGRESS REPORT

Session : 2019-2020

Admission No. : 9604

Roll No. : 21

Name : PRIYAL YADAV

Father's Name : BANSH BAHADUR YADAV

Residential Address : VILL. KHAMPUR PO. BIRBHANPUR JAUNPUR Mother's Name : MANJU YADAV



Date of Birth : 06-Feb-2010

Attendance (Term I) : 79 / 109

Attendance (Term II) : 96 / 124

Part-1 Scholastic Areas

| Subjects | Term I | | | | | Term II | | | | | Average | |
|----------------|----------|------------|---------|------------------------|----|----------|------------|---------|------------------------|----|-----------------|---------------|
| | PT1 (10) | NB+SE (10) | HY (80) | TOTAL PT1+NBS+SE (100) | GR | PT2 (10) | NB+SE (10) | AN (80) | TOTAL PT2+NBS+SE (100) | GR | Term1 + Term II | Overall Grade |
| ENGLISH | - | 9.00 | 29.00 | 38 | D | 7.50 | 8.00 | 29.00 | 45 | C2 | 41 | C2 |
| HINDI | 5.50 | 9.00 | 39.00 | 54 | C1 | 5.50 | 10.00 | 48.00 | 64 | B2 | 59 | C1 |
| MATHEMATICS | - | 9.00 | 30.00 | 39 | D | 3.50 | 8.00 | 50.00 | 62 | B2 | 50 | C1 |
| SCIENCE | 2.00 | 9.00 | 15.00 | 26 | E1 | 5.00 | 8.00 | 26.00 | 39 | D | 33 | D |
| SOCIAL SCIENCE | 3.50 | 9.00 | 17.00 | 30 | E1 | 3.00 | 9.00 | 14.00 | 26 | E1 | 28 | E1 |
| COMPUTER | 4.50 | 8.00 | 23.00 | 36 | D | 4.00 | 9.00 | 19.00 | 32 | E1 | 34 | D |
| SANSKRIT | - | - | 14.00 | 14 | E1 | - | - | - | - | E2 | 7 | E2 |
| GENERAL KNOWLE | - | - | 15.00 | 15 | E1 | - | - | - | - | E2 | 8 | E2 |

Total - 259 (Out of 700)

Percentage : 36.93%

Grade : D

| Co-Scholastic Areas : Term-1 | | Grade |
|------------------------------|-----------------------------|-------|
| 1 | Work Education | A |
| 2 | Art Education | C |
| 3 | Health & Physical Education | A |
| 4 | Discipline | A |

| Co-Scholastic Areas : Term-2 | | Grade |
|------------------------------|-----------------------------|-------|
| 1 | Work Education | A |
| 2 | Art Education | C |
| 3 | Health & Physical Education | A |
| 4 | Discipline | A |

Result : Promoted to / Detained in : _____

Class Teacher's Remarks : _____

Promotion Policy

- Over all performance is to be decided on the basis of achievement in the Scholastic as well as Co-Scholastic Areas.
- Student must obtain the qualifying marks (minimum = 33 marks) in all the subjects under scholastic and Co-Scholastic.

Scholastic Grade

| Marks Range | Grade |
|-------------|---------------------|
| 91 - 100 | A1 |
| 81 - 90 | A2 |
| 71 - 80 | B1 |
| 61 - 70 | B2 |
| 51 - 60 | C1 |
| 41 - 50 | C2 |
| 33 - 40 | D |
| 32 - Below | E[Need improvement] |

Dated : 28 March 2019

Class Teacher

Principal

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Ph. : 05452-262466

Class : 5th Section : A

PROGRESS REPORT

Session : 2019-2020

Admission No. : 6870

Roll No. : 22

Name : REHMA NOOR

Father's Name : IRSHAD AHMAD

Residential Address : QILA ROAD NOORANI COLONY JAUNPUR

Mother's Name : SHAHANA PARVEEN



Date of Birth : 16-Sep-2008

Attendance (Term I) : 97 / 109

Attendance (Term II) : 105 / 124

Part-1 Scholastic Areas

| Subjects | Term I | | | | | Term II | | | | | Average | |
|----------------|----------|------------|---------|------------------------|----|----------|------------|---------|------------------------|----|-----------------|---------------|
| | PT1 (10) | NB+SE (10) | HY (80) | TOTAL PT1+NBS+SE (100) | GR | PT2 (10) | NB+SE (10) | AN (80) | TOTAL PT2+NBS+SE (100) | GR | Term1 + Term II | Overall Grade |
| ENGLISH | 10.00 | 10.00 | 67.00 | 87 | A2 | 9.00 | 10.00 | 75.00 | 94 | A1 | 91 | A1 |
| HINDI | 9.00 | 10.00 | 67.00 | 86 | A2 | 10.00 | 10.00 | 73.00 | 93 | A1 | 90 | A2 |
| MATHEMATICS | 10.00 | 10.00 | 38.00 | 58 | C1 | 10.00 | 10.00 | 60.00 | 80 | B1 | 69 | B2 |
| SCIENCE | 9.50 | 10.00 | 68.00 | 88 | A2 | 10.00 | 10.00 | 75.00 | 95 | A1 | 91 | A1 |
| SOCIAL SCIENCE | 8.50 | 10.00 | 66.00 | 85 | A2 | 9.50 | 10.00 | 64.00 | 84 | A2 | 84 | A2 |
| COMPUTER | 10.00 | 10.00 | 40.00 | 60 | C1 | 9.50 | 10.00 | 76.00 | 96 | A1 | 78 | B1 |
| URDU | - | - | 45.00 | 45 | A2 | - | - | 47.00 | 47 | A1 | 46 | A1 |
| GENERAL KNOWLE | - | - | 43.00 | 43 | A2 | - | - | 48.00 | 48 | A1 | 46 | A1 |

Total - 594 (Out of 700)

Percentage : 84.79%

Grade : A2

| Co-Scholastic Areas : Term-1 | | Grade |
|------------------------------|-----------------------------|-------|
| 1 | Work Education | A |
| 2 | Art Education | B |
| 3 | Health & Physical Education | A |
| 4 | Discipline | A |

| Co-Scholastic Areas : Term-2 | | Grade |
|------------------------------|-----------------------------|-------|
| 1 | Work Education | A |
| 2 | Art Education | B |
| 3 | Health & Physical Education | A |
| 4 | Discipline | A |

Result : Promoted to / Detained in : _____

Class Teacher's Remarks : _____

Promotion Policy

1. Over all performance is to be decided on the basis of achievement in the Scholastic as well as Co-Scholastic Areas.
2. Student must obtain the qualifying marks (minimum = 33 marks) in all the subjects under scholastic and Co-Scholastic.

Scholastic Grade

| Marks Range | Grade |
|-------------|---------------------|
| 91 - 100 | A1 |
| 81 - 90 | A2 |
| 71 - 80 | B1 |
| 61 - 70 | B2 |
| 51 - 60 | C1 |
| 41 - 50 | C2 |
| 33 - 40 | D |
| 32 - Below | E[Need improvement] |

Dated : 28 March 2019

Class Teacher

Principal

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MANDI NASEEB KHAN, STATION ROAD - JAUNPUR - 222001

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School Code:09051 Affiliation No.:2130304

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E-Mail : rlajnp@gmail.com

Website:www.rlajnp.in

Ph. : 05452-262466

Class : 5th Section : A

PROGRESS REPORT

Session : 2019-2020

Admission No. : 7293 Roll No. : 23
 Name : RISHI SRIVASTAVA Father's Name : SHRAVAN KUMAR SRIVASTAVA
 Residential Address : SHAHABUDDIN PUR NEAR BHANDARI POLICE CHOUKI JAUNPUR Mother's Name : VARSHA SRIVASTAVA
 Date of Birth : 24-Sep-2010 Attendance (Term I) : 100 / 109
 Attendance (Term II) : 101 / 124



Part-1 Scholastic Areas

| Subjects | Term I | | | | | Term II | | | | | Average | |
|----------------|----------|------------|---------|------------------------|----|----------|------------|---------|------------------------|----|-----------------|---------------|
| | PT1 (10) | NB+SE (10) | HY (80) | TOTAL PT1+NBS+SE (100) | GR | PT2 (10) | NB+SE (10) | AN (80) | TOTAL PT2+NBS+SE (100) | GR | Term1 + Term II | Overall Grade |
| ENGLISH | 5.00 | 8.00 | 27.00 | 40 | D | 3.00 | 10.00 | 38.00 | 51 | C1 | 46 | C2 |
| HINDI | 3.50 | 10.00 | 16.00 | 30 | E1 | 4.00 | 9.00 | 24.00 | 37 | D | 33 | D |
| MATHEMATICS | 7.50 | 9.00 | 36.00 | 53 | C1 | 1.50 | 8.00 | 50.00 | 60 | C1 | 56 | C1 |
| SCIENCE | 2.50 | 10.00 | 37.00 | 50 | C2 | 4.50 | 8.00 | 35.00 | 48 | C2 | 49 | C2 |
| SOCIAL SCIENCE | 2.00 | 10.00 | 19.00 | 31 | E1 | 3.00 | 9.00 | 29.00 | 41 | C2 | 36 | D |
| COMPUTER | 4.00 | 8.00 | 23.00 | 35 | D | 3.00 | 8.00 | 20.00 | 31 | E1 | 33 | D |
| SANSKRIT | - | - | - | - | E2 | - | - | 19.00 | 19 | D | 10 | E2 |
| GENERAL KNOWLE | - | - | 8.00 | 8 | E2 | - | - | 20.00 | 20 | D | 14 | E1 |

Total - 276 (Out of 700)

Percentage : 39.39%

Grade : D

| Co-Scholastic Areas : Term-1 | | Grade |
|------------------------------|-----------------------------|-------|
| 1 | Work Education | A |
| 2 | Art Education | B |
| 3 | Health & Physical Education | A |
| 4 | Discipline | A |

| Co-Scholastic Areas : Term-2 | | Grade |
|------------------------------|-----------------------------|-------|
| 1 | Work Education | A |
| 2 | Art Education | C |
| 3 | Health & Physical Education | A |
| 4 | Discipline | A |

Result : Promoted to / Detained in : _____

Class Teacher's Remarks : _____

Promotion Policy

1. Over all performance is to be decided on the basis of achivement in the Scholastic as well as Co-Scholastic Areas.
2. Student must obtain the qualifying marks (minimum = 33 marks) in all the subjects under scholastic and Co-Scholastic.

Scholastic Grade

| Marks Range | Grade |
|-------------|---------------------|
| 91 - 100 | A1 |
| 81 - 90 | A2 |
| 71 - 80 | B1 |
| 61 - 70 | B2 |
| 51 - 60 | C1 |
| 41 - 50 | C2 |
| 33 - 40 | D |
| 32 - Below | E[Need improvement] |

Dated : 28 March 2019

Class Teacher

Principal

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Ph. : 05452-262466

Class : 5th Section : A

PROGRESS REPORT

Session : 2019-2020

Admission No. : 8873

Roll No. : 24

Name : RUMAAN AHMAD

Father's Name : ABDUL RAIS KHAN

Residential Address : NALAPAR KERAKAT JAUNPUR

Mother's Name : SITARA KHATOON



Date of Birth : 29-May-2009

Attendance (Term I) : 91 / 109

Attendance (Term II) : 97 / 124

Part-1 Scholastic Areas

| Subjects | Term I | | | | | Term II | | | | | Average | |
|----------------|----------|------------|---------|------------------------|----|----------|------------|---------|------------------------|----|-----------------|---------------|
| | PT1 (10) | NB+SE (10) | HY (80) | TOTAL PT1+NBS+SE (100) | GR | PT2 (10) | NB+SE (10) | AN (80) | TOTAL PT2+NBS+SE (100) | GR | Term1 + Term II | Overall Grade |
| ENGLISH | 8.50 | 10.00 | 67.00 | 86 | A2 | 9.50 | 10.00 | 60.00 | 80 | B1 | 83 | A2 |
| HINDI | 5.50 | 10.00 | 64.00 | 80 | B1 | 10.00 | 10.00 | 72.00 | 92 | A1 | 86 | A2 |
| MATHEMATICS | 8.00 | 9.00 | 29.00 | 46 | C2 | 8.00 | 9.00 | 50.00 | 67 | B2 | 57 | C1 |
| SCIENCE | 4.00 | 10.00 | 71.00 | 85 | A2 | 9.00 | 10.00 | 65.00 | 84 | A2 | 85 | A2 |
| SOCIAL SCIENCE | 6.00 | 10.00 | 49.00 | 65 | B2 | 9.50 | 10.00 | 67.00 | 87 | A2 | 76 | B1 |
| COMPUTER | 8.00 | 9.00 | 48.00 | 65 | B2 | 9.50 | 10.00 | 59.00 | 79 | B1 | 72 | B1 |
| URDU | - | - | 47.00 | 47 | A1 | - | - | 45.00 | 45 | A2 | 46 | A1 |
| GENERAL KNOWLE | - | - | 28.00 | 28 | C1 | - | - | 42.00 | 42 | A2 | 35 | B2 |

Total - 538 (Out of 700)

Percentage : 76.82%

Grade : B1

| Co-Scholastic Areas : Term-1 | | Grade |
|------------------------------|-----------------------------|-------|
| 1 | Work Education | A |
| 2 | Art Education | C |
| 3 | Health & Physical Education | A |
| 4 | Discipline | A |

| Co-Scholastic Areas : Term-2 | | Grade |
|------------------------------|-----------------------------|-------|
| 1 | Work Education | A |
| 2 | Art Education | C |
| 3 | Health & Physical Education | A |
| 4 | Discipline | A |

Result : Promoted to / Detained in : _____

Class Teacher's Remarks : _____

Promotion Policy

1. Over all performance is to be decided on the basis of achivement in the Scholastic as well as Co-Scholastic Areas.
2. Student must obtain the qualifying marks (minimum = 33 marks) in all the subjects under scholastic and Co-Scholastic.

Scholastic Grade

| Marks Range | Grade |
|-------------|---------------------|
| 91 - 100 | A1 |
| 81 - 90 | A2 |
| 71 - 80 | B1 |
| 61 - 70 | B2 |
| 51 - 60 | C1 |
| 41 - 50 | C2 |
| 33 - 40 | D |
| 32 - Below | E[Need improvement] |

Dated : 28 March 2019

Class Teacher

Principal

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Ph. : 05452-262466

Class : 5th Section : A

PROGRESS REPORT

Session : 2019-2020

Admission No. : 8109

Roll No. : 25

Name : SAMAYRA HASAN

Father's Name : ZIA HASAN SIDDIQUI

Residential Address : MANDI NASEEB KHAN BEHIND HINDI
BHAWAN JAUNPUR

Mother's Name : ROOZINA YASMEEN



Date of Birth : 25-Sep-2009

Attendance (Term I) : 100 / 109

Attendance (Term II) : 111 / 124

Part-1 Scholastic Areas

| Subjects | Term I | | | | | Term II | | | | | Average | |
|----------------|----------|------------|---------|------------------------|----|----------|------------|---------|------------------------|----|-----------------|---------------|
| | PT1 (10) | NB+SE (10) | HY (80) | TOTAL PT1+NBS+SE (100) | GR | PT2 (10) | NB+SE (10) | AN (80) | TOTAL PT2+NBS+SE (100) | GR | Term1 + Term II | Overall Grade |
| ENGLISH | 10.00 | 10.00 | 75.00 | 95 | A1 | 10.00 | 10.00 | 76.00 | 96 | A1 | 96 | A1 |
| HINDI | 9.50 | 10.00 | 72.00 | 92 | A1 | 10.00 | 10.00 | 76.00 | 96 | A1 | 94 | A1 |
| MATHEMATICS | 10.00 | 10.00 | 45.00 | 65 | B2 | 10.00 | 10.00 | 79.00 | 99 | A1 | 82 | A2 |
| SCIENCE | 8.50 | 10.00 | 76.00 | 95 | A1 | 10.00 | 10.00 | 80.00 | 100 | A1 | 97 | A1 |
| SOCIAL SCIENCE | 10.00 | 10.00 | 75.00 | 95 | A1 | 10.00 | 10.00 | 74.00 | 94 | A1 | 95 | A1 |
| COMPUTER | 10.00 | 10.00 | 52.00 | 72 | B1 | 10.00 | 10.00 | 78.00 | 98 | A1 | 85 | A2 |
| URDU | - | - | 40.00 | 40 | B1 | - | - | 43.00 | 43 | A2 | 42 | A2 |
| GENERAL KNOWLE | - | - | 48.00 | 48 | A1 | - | - | 50.00 | 50 | A1 | 49 | A1 |

Total - 639 (Out of 700)

Percentage : 91.21%

Grade : A1

| Co-Scholastic Areas : Term-1 | | Grade |
|------------------------------|-----------------------------|-------|
| 1 | Work Education | A |
| 2 | Art Education | A |
| 3 | Health & Physical Education | A |
| 4 | Discipline | A |

| Co-Scholastic Areas : Term-2 | | Grade |
|------------------------------|-----------------------------|-------|
| 1 | Work Education | A |
| 2 | Art Education | B |
| 3 | Health & Physical Education | A |
| 4 | Discipline | A |

Result : Promoted to / Detained in : _____

Class Teacher's Remarks : _____

Promotion Policy

1. Over all performance is to be decided on the basis of achivement in the Scholastic as well as Co-Scholastic Areas.
2. Student must obtain the qualifying marks (minimum = 33 marks) in all the subjects under scholastic and Co-Scholastic.

Scholastic Grade

| Marks Range | Grade |
|-------------|---------------------|
| 91 - 100 | A1 |
| 81 - 90 | A2 |
| 71 - 80 | B1 |
| 61 - 70 | B2 |
| 51 - 60 | C1 |
| 41 - 50 | C2 |
| 33 - 40 | D |
| 32 - Below | E[Need improvement] |

Dated : 28 March 2019

Class Teacher

Principal

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Ph. : 05452-262466

Class : 5th Section : A

PROGRESS REPORT

Session : 2019-2020

Admission No. : 9735

Roll No. : 26

Name : SAMRA ZAHRA

Father's Name : SALMAN HASAN KHAN

Residential Address : 188/ DHALGAR TOLA P.S KOTWALI
JAUNPUR

Mother's Name : ZAHRA JABI



Date of Birth : 12-Oct-2008

Attendance (Term I) : 102 / 109

Attendance (Term II) : 112 / 124

Part-1 Scholastic Areas

| Subjects | Term I | | | | | Term II | | | | | Average | |
|----------------|----------|------------|---------|------------------------|----|----------|------------|---------|------------------------|----|-----------------|---------------|
| | PT1 (10) | NB+SE (10) | HY (80) | TOTAL PT1+NBS+SE (100) | GR | PT2 (10) | NB+SE (10) | AN (80) | TOTAL PT2+NBS+SE (100) | GR | Term1 + Term II | Overall Grade |
| ENGLISH | 10.00 | 10.00 | 48.00 | 68 | B2 | 9.00 | 10.00 | 61.00 | 80 | B1 | 74 | B1 |
| HINDI | 7.50 | 10.00 | 26.00 | 44 | C2 | 9.50 | 10.00 | 40.00 | 60 | C1 | 52 | C1 |
| MATHEMATICS | 9.00 | 10.00 | 30.00 | 49 | C2 | 7.50 | 10.00 | 62.00 | 80 | B1 | 64 | B2 |
| SCIENCE | 6.00 | 10.00 | 47.00 | 63 | B2 | 9.00 | 10.00 | 62.00 | 81 | A2 | 72 | B1 |
| SOCIAL SCIENCE | 8.50 | 10.00 | 44.00 | 63 | B2 | 7.50 | 10.00 | 33.00 | 51 | C1 | 57 | C1 |
| COMPUTER | 7.50 | 8.00 | 25.00 | 41 | C2 | 9.50 | 10.00 | 40.00 | 60 | C1 | 50 | C2 |
| URDU | - | - | 13.00 | 13 | E1 | - | - | 24.00 | 24 | C2 | 19 | D |
| GENERAL KNOWLE | - | - | 43.00 | 43 | A2 | - | - | 26.00 | 26 | C1 | 35 | B2 |

Total - 421 (Out of 700)

Percentage : 60.18%

Grade : B2

| Co-Scholastic Areas : Term-1 | | Grade |
|------------------------------|-----------------------------|-------|
| 1 | Work Education | A |
| 2 | Art Education | B |
| 3 | Health & Physical Education | A |
| 4 | Discipline | A |

| Co-Scholastic Areas : Term-2 | | Grade |
|------------------------------|-----------------------------|-------|
| 1 | Work Education | A |
| 2 | Art Education | B |
| 3 | Health & Physical Education | A |
| 4 | Discipline | A |

Result : Promoted to / Detained in : _____

Class Teacher's Remarks : _____

Promotion Policy

- Over all performance is to be decided on the basis of achivement in the Scholastic as well as Co-Scholastic Areas.
- Student must obtain the qualifying marks (minimum = 33 marks) in all the subjects under scholastic and Co-Scholastic.

Scholastic Grade

| Marks Range | Grade |
|-------------|---------------------|
| 91 - 100 | A1 |
| 81 - 90 | A2 |
| 71 - 80 | B1 |
| 61 - 70 | B2 |
| 51 - 60 | C1 |
| 41 - 50 | C2 |
| 33 - 40 | D |
| 32 - Below | E[Need improvement] |

Dated : 28 March 2019

Class Teacher

Principal

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Website:www.rlajnp.in

Ph. : 05452-262466

Class : 5th Section : A

PROGRESS REPORT

Session : 2019-2020

Admission No. : 6917

Roll No. : 27

Name : SATYARTH SRIVASTAVA

Father's Name : SAMEER SRIVASTAVA

Residential Address : C/O SATYENDRA NATH SRIVASTAVA
SAHABUDDINPUR JAUNPUR

Mother's Name : MEERA SRIVASTAVA



Date of Birth : 28-Feb-2009

Attendance (Term I) : 94 / 109

Attendance (Term II) : 104 / 124

Part-1 Scholastic Areas

| Subjects | Term I | | | | | Term II | | | | | Average | |
|----------------|----------|------------|---------|------------------------|----|----------|------------|---------|------------------------|----|-----------------|---------------|
| | PT1 (10) | NB+SE (10) | HY (80) | TOTAL PT1+NBS+SE (100) | GR | PT2 (10) | NB+SE (10) | AN (80) | TOTAL PT2+NBS+SE (100) | GR | Term1 + Term II | Overall Grade |
| ENGLISH | 8.00 | 10.00 | 45.00 | 63 | B2 | 9.50 | 9.00 | 64.00 | 83 | A2 | 73 | B1 |
| HINDI | 8.50 | 10.00 | 46.00 | 65 | B2 | 8.00 | 10.00 | 60.00 | 78 | B1 | 71 | B1 |
| MATHEMATICS | 9.50 | 10.00 | 47.00 | 67 | B2 | 10.00 | 10.00 | 73.00 | 93 | A1 | 80 | B1 |
| SCIENCE | 6.50 | 10.00 | 59.00 | 76 | B1 | 10.00 | 10.00 | 74.00 | 94 | A1 | 85 | A2 |
| SOCIAL SCIENCE | 9.50 | 10.00 | 55.00 | 75 | B1 | 9.00 | 10.00 | 72.00 | 91 | A1 | 83 | A2 |
| COMPUTER | 9.00 | 9.00 | 44.00 | 62 | B2 | 10.00 | 10.00 | 69.00 | 89 | A2 | 76 | B1 |
| SANSKRIT | - | - | 29.00 | 29 | C1 | - | - | 45.00 | 45 | A2 | 37 | B1 |
| GENERAL KNOWLE | - | - | 39.00 | 39 | B1 | - | - | 47.00 | 47 | A1 | 43 | A2 |

Total - 547 (Out of 700)

Percentage : 78.11%

Grade : B1

| Co-Scholastic Areas : Term-1 | | Grade |
|------------------------------|-----------------------------|-------|
| 1 | Work Education | A |
| 2 | Art Education | C |
| 3 | Health & Physical Education | A |
| 4 | Discipline | A |

| Co-Scholastic Areas : Term-2 | | Grade |
|------------------------------|-----------------------------|-------|
| 1 | Work Education | A |
| 2 | Art Education | C |
| 3 | Health & Physical Education | A |
| 4 | Discipline | A |

Result : Promoted to / Detained in : _____

Class Teacher's Remarks : _____

Promotion Policy

1. Over all performance is to be decided on the basis of achivement in the Scholastic as well as Co-Scholastic Areas.
2. Student must obtain the qualifying marks (minimum = 33 marks) in all the subjects under scholastic and Co-Scholastic.

Scholastic Grade

| Marks Range | Grade |
|-------------|---------------------|
| 91 - 100 | A1 |
| 81 - 90 | A2 |
| 71 - 80 | B1 |
| 61 - 70 | B2 |
| 51 - 60 | C1 |
| 41 - 50 | C2 |
| 33 - 40 | D |
| 32 - Below | E[Need improvement] |

Dated : 28 March 2019

Class Teacher

Principal

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Ph. : 05452-262466

Class : 5th Section : A

PROGRESS REPORT

Session : 2019-2020

Admission No. : 7340 Roll No. : 28
 Name : SHIVANSHI KUSHWAHA Father's Name : PRASHANT KUMAR
 Residential Address : SHAIL MEDICALS WAZID PUR ST ROAD JAUNPUR Mother's Name : KUSUM KUSHWAHA
 Date of Birth : 09-Apr-2009 Attendance (Term I) : 95 / 109
 Attendance (Term II) : 98 / 124



Part-1 Scholastic Areas

| Subjects | Term I | | | | | Term II | | | | | Average | |
|----------------|----------|------------|---------|------------------------|----|----------|------------|---------|------------------------|----|-----------------|---------------|
| | PT1 (10) | NB+SE (10) | HY (80) | TOTAL PT1+NBS+SE (100) | GR | PT2 (10) | NB+SE (10) | AN (80) | TOTAL PT2+NBS+SE (100) | GR | Term1 + Term II | Overall Grade |
| ENGLISH | 10.00 | 10.00 | 43.00 | 63 | B2 | 9.50 | 10.00 | 54.00 | 74 | B1 | 68 | B2 |
| HINDI | 8.50 | 10.00 | 65.00 | 84 | A2 | 8.50 | 10.00 | 48.00 | 67 | B2 | 75 | B1 |
| MATHEMATICS | 10.00 | 10.00 | 44.00 | 64 | B2 | 6.50 | 10.00 | 67.00 | 84 | A2 | 74 | B1 |
| SCIENCE | 10.00 | 10.00 | 72.00 | 92 | A1 | 10.00 | 10.00 | 62.00 | 82 | A2 | 87 | A2 |
| SOCIAL SCIENCE | 9.50 | 10.00 | 64.00 | 84 | A2 | 6.50 | 10.00 | 40.00 | 57 | C1 | 70 | B2 |
| COMPUTER | 8.50 | 10.00 | 37.00 | 56 | C1 | 10.00 | 10.00 | 53.00 | 73 | B1 | 64 | B2 |
| SANSKRIT | - | - | 40.00 | 40 | B1 | - | - | 47.00 | 47 | A1 | 44 | A2 |
| GENERAL KNOWLE | - | - | 43.00 | 43 | A2 | - | - | 48.00 | 48 | A1 | 46 | A1 |

Total - 527 (Out of 700)

Percentage : 75.32%

Grade : B1

| Co-Scholastic Areas : Term-1 | | Grade |
|------------------------------|-----------------------------|-------|
| 1 | Work Education | A |
| 2 | Art Education | A |
| 3 | Health & Physical Education | A |
| 4 | Discipline | A |

| Co-Scholastic Areas : Term-2 | | Grade |
|------------------------------|-----------------------------|-------|
| 1 | Work Education | A |
| 2 | Art Education | C |
| 3 | Health & Physical Education | A |
| 4 | Discipline | A |

Result : Promoted to / Detained in : _____

Class Teacher's Remarks : _____

Promotion Policy

1. Over all performance is to be decided on the basis of achivement in the Scholastic as well as Co-Scholastic Areas.
2. Student must obtain the qualifying marks (minimum = 33 marks) in all the subjects under scholastic and Co-Scholastic.

Scholastic Grade

| Marks Range | Grade |
|-------------|---------------------|
| 91 - 100 | A1 |
| 81 - 90 | A2 |
| 71 - 80 | B1 |
| 61 - 70 | B2 |
| 51 - 60 | C1 |
| 41 - 50 | C2 |
| 33 - 40 | D |
| 32 - Below | E[Need improvement] |

Dated : 28 March 2019

Class Teacher

Principal

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Ph. : 05452-262466

Class : 5th Section : A

PROGRESS REPORT

Session : 2019-2020

Admission No. : 7520

Roll No. : 29

Name : SHREYASH JEE NAVIK

Father's Name : DARSHAN NAVIK

Residential Address : MIYA PUR JAUNPUR

Mother's Name : DEEPMALA NAVIK



Date of Birth : 07-Sep-2010

Attendance (Term I) : 94 / 109

Attendance (Term II) : 93 / 124

Part-1 Scholastic Areas

| Subjects | Term I | | | | | Term II | | | | | Average | |
|----------------|----------|------------|---------|------------------------|----|----------|------------|---------|------------------------|----|-----------------|---------------|
| | PT1 (10) | NB+SE (10) | HY (80) | TOTAL PT1+NBS+SE (100) | GR | PT2 (10) | NB+SE (10) | AN (80) | TOTAL PT2+NBS+SE (100) | GR | Term1 + Term II | Overall Grade |
| ENGLISH | 10.00 | 10.00 | 63.00 | 83 | A2 | 9.50 | 10.00 | 61.00 | 81 | A2 | 82 | A2 |
| HINDI | 9.50 | 10.00 | 57.00 | 77 | B1 | 8.50 | 10.00 | 55.00 | 74 | B1 | 75 | B1 |
| MATHEMATICS | 9.50 | 10.00 | 59.00 | 79 | B1 | 5.00 | 10.00 | 75.00 | 90 | A2 | 84 | A2 |
| SCIENCE | 10.00 | 10.00 | 68.00 | 88 | A2 | 9.50 | 10.00 | 79.00 | 99 | A1 | 93 | A1 |
| SOCIAL SCIENCE | 9.50 | 10.00 | 65.00 | 85 | A2 | 9.00 | 10.00 | 58.00 | 77 | B1 | 81 | A2 |
| COMPUTER | 9.00 | 10.00 | 57.00 | 76 | B1 | 10.00 | 10.00 | 55.00 | 75 | B1 | 76 | B1 |
| SANSKRIT | - | - | 33.00 | 33 | B2 | - | - | 46.00 | 46 | A1 | 40 | B1 |
| GENERAL KNOWLE | - | - | 45.00 | 45 | A2 | - | - | 46.00 | 46 | A1 | 46 | A1 |

Total - 576 (Out of 700)

Percentage : 82.21%

Grade : A2

| Co-Scholastic Areas : Term-1 | | Grade |
|------------------------------|-----------------------------|-------|
| 1 | Work Education | A |
| 2 | Art Education | B |
| 3 | Health & Physical Education | A |
| 4 | Discipline | A |

| Co-Scholastic Areas : Term-2 | | Grade |
|------------------------------|-----------------------------|-------|
| 1 | Work Education | A |
| 2 | Art Education | C |
| 3 | Health & Physical Education | A |
| 4 | Discipline | A |

Result : Promoted to / Detained in : _____

Class Teacher's Remarks : _____

Promotion Policy

1. Over all performance is to be decided on the basis of achievement in the Scholastic as well as Co-Scholastic Areas.
2. Student must obtain the qualifying marks (minimum = 33 marks) in all the subjects under scholastic and Co-Scholastic.

Scholastic Grade

| Marks Range | Grade |
|-------------|---------------------|
| 91 - 100 | A1 |
| 81 - 90 | A2 |
| 71 - 80 | B1 |
| 61 - 70 | B2 |
| 51 - 60 | C1 |
| 41 - 50 | C2 |
| 33 - 40 | D |
| 32 - Below | E[Need improvement] |

Dated : 28 March 2019

Class Teacher

Principal

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DR. RIZVI LEARNERS' ACADEMY

MANDI NASEEB KHAN, STATION ROAD - JAUNPUR - 222001

10+2 Affiliated To C.B.S.E., New Delhi

School Code:09051 Affiliation No.:2130304

EDUCATION FOR EQUALITY
ELEGANCE & EXCELLENCE

E-Mail : rlajnp@gmail.com

Website:www.rlajnp.in

Ph. : 05452-262466

Class : 5th Section : A

PROGRESS REPORT

Session : 2019-2020

Admission No. : 6874

Roll No. : 30

Name : SIDDHARTH KUKREJA

Father's Name : SUNIL KUMAR KUKREJA

Residential Address : 105 PUNJABI COLONY STATION ROAD
JAUNPUR

Mother's Name : SUNITA KUKREJA



Date of Birth : 18-Jun-2009

Attendance (Term I) : 102 / 109

Attendance (Term II) : 114 / 124

Part-1 Scholastic Areas

| Subjects | Term I | | | | | Term II | | | | | Average | |
|----------------|----------|------------|---------|------------------------|----|----------|------------|---------|------------------------|----|-----------------|---------------|
| | PT1 (10) | NB+SE (10) | HY (80) | TOTAL PT1+NBS+SE (100) | GR | PT2 (10) | NB+SE (10) | AN (80) | TOTAL PT2+NBS+SE (100) | GR | Term1 + Term II | Overall Grade |
| ENGLISH | 10.00 | 10.00 | 77.00 | 97 | A1 | 10.00 | 10.00 | 77.00 | 97 | A1 | 97 | A1 |
| HINDI | 10.00 | 10.00 | 78.00 | 98 | A1 | 10.00 | 10.00 | 78.00 | 98 | A1 | 98 | A1 |
| MATHEMATICS | 10.00 | 10.00 | 79.00 | 99 | A1 | 10.00 | 10.00 | 80.00 | 100 | A1 | 100 | A1 |
| SCIENCE | 10.00 | 10.00 | 79.00 | 99 | A1 | 10.00 | 10.00 | 80.00 | 100 | A1 | 100 | A1 |
| SOCIAL SCIENCE | 10.00 | 10.00 | 76.00 | 96 | A1 | 9.50 | 10.00 | 79.00 | 99 | A1 | 97 | A1 |
| COMPUTER | 10.00 | 10.00 | 79.00 | 99 | A1 | 10.00 | 10.00 | 80.00 | 100 | A1 | 100 | A1 |
| SANSKRIT | - | - | 46.00 | 46 | A1 | - | - | 50.00 | 50 | A1 | 48 | A1 |
| GENERAL KNOWLE | - | - | 48.00 | 48 | A1 | - | - | 50.00 | 50 | A1 | 49 | A1 |

Total - 688 (Out of 700)

Percentage : 98.25%

Grade : A1

| Co-Scholastic Areas : Term-1 | | Grade |
|------------------------------|-----------------------------|-------|
| 1 | Work Education | A |
| 2 | Art Education | B |
| 3 | Health & Physical Education | A |
| 4 | Discipline | A |

| Co-Scholastic Areas : Term-2 | | Grade |
|------------------------------|-----------------------------|-------|
| 1 | Work Education | A |
| 2 | Art Education | B |
| 3 | Health & Physical Education | A |
| 4 | Discipline | A |

Result : Promoted to / Detained in : _____

Class Teacher's Remarks : _____

Promotion Policy

- Over all performance is to be decided on the basis of achievement in the Scholastic as well as Co-Scholastic Areas.
- Student must obtain the qualifying marks (minimum = 33 marks) in all the subjects under scholastic and Co-Scholastic.

Scholastic Grade

| Marks Range | Grade |
|-------------|---------------------|
| 91 - 100 | A1 |
| 81 - 90 | A2 |
| 71 - 80 | B1 |
| 61 - 70 | B2 |
| 51 - 60 | C1 |
| 41 - 50 | C2 |
| 33 - 40 | D |
| 32 - Below | E[Need improvement] |

Dated : 28 March 2019

Class Teacher

Principal

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Website:www.rlajnp.in

Ph. : 05452-262466

Class : 5th Section : A

PROGRESS REPORT

Session : 2019-2020

Admission No. : 8177

Roll No. : 31

Name : SYED MOHD NAQI ABBAS

Father's Name : SYED HASAN ABBAS

Residential Address : BALUAGHAT QILA ROAD JAUNPUR

Mother's Name : SHABEENA RIZVI



Date of Birth : 29-Sep-2009

Attendance (Term I) : 91 / 109

Attendance (Term II) : 106 / 124

Part-1 Scholastic Areas

| Subjects | Term I | | | | | Term II | | | | | Average | |
|----------------|----------|------------|---------|------------------------|----|----------|------------|---------|------------------------|----|-----------------|---------------|
| | PT1 (10) | NB+SE (10) | HY (80) | TOTAL PT1+NBS+SE (100) | GR | PT2 (10) | NB+SE (10) | AN (80) | TOTAL PT2+NBS+SE (100) | GR | Term1 + Term II | Overall Grade |
| ENGLISH | 10.00 | 10.00 | 76.00 | 96 | A1 | 10.00 | 10.00 | 75.00 | 95 | A1 | 96 | A1 |
| HINDI | 10.00 | 10.00 | 76.00 | 96 | A1 | 10.00 | 10.00 | 74.00 | 94 | A1 | 95 | A1 |
| MATHEMATICS | 9.50 | 10.00 | 67.00 | 87 | A2 | 9.50 | 10.00 | 79.00 | 99 | A1 | 93 | A1 |
| SCIENCE | 9.50 | 10.00 | 77.00 | 97 | A1 | 10.00 | 10.00 | 80.00 | 100 | A1 | 98 | A1 |
| SOCIAL SCIENCE | 9.50 | 10.00 | 73.00 | 93 | A1 | 9.50 | 10.00 | 77.00 | 97 | A1 | 95 | A1 |
| COMPUTER | 9.50 | 10.00 | 49.00 | 69 | B2 | 10.00 | 10.00 | 68.00 | 88 | A2 | 78 | B1 |
| URDU | - | - | 48.00 | 48 | A1 | - | - | 48.00 | 48 | A1 | 48 | A1 |
| GENERAL KNOWLE | - | - | 45.00 | 45 | A2 | - | - | 50.00 | 50 | A1 | 48 | A1 |

Total - 650 (Out of 700)

Percentage : 92.79%

Grade : A1

| Co-Scholastic Areas : Term-1 | | Grade |
|------------------------------|-----------------------------|-------|
| 1 | Work Education | A |
| 2 | Art Education | A |
| 3 | Health & Physical Education | A |
| 4 | Discipline | A |

| Co-Scholastic Areas : Term-2 | | Grade |
|------------------------------|-----------------------------|-------|
| 1 | Work Education | A |
| 2 | Art Education | A |
| 3 | Health & Physical Education | A |
| 4 | Discipline | A |

Result : Promoted to / Detained in : _____

Class Teacher's Remarks : _____

Promotion Policy

1. Over all performance is to be decided on the basis of achivement in the Scholastic as well as Co-Scholastic Areas.
2. Student must obtain the qualifying marks (minimum = 33 marks) in all the subjects under scholastic and Co-Scholastic.

Scholastic Grade

| Marks Range | Grade |
|-------------|---------------------|
| 91 - 100 | A1 |
| 81 - 90 | A2 |
| 71 - 80 | B1 |
| 61 - 70 | B2 |
| 51 - 60 | C1 |
| 41 - 50 | C2 |
| 33 - 40 | D |
| 32 - Below | E[Need improvement] |

Dated : 28 March 2019

Class Teacher

Principal

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Website:www.rlajnp.in

Ph. : 05452-262466

Class : 5th Section : A

PROGRESS REPORT

Session : 2019-2020

Admission No. : 6989

Roll No. : 32

Name : VARDAN SACHDEVA

Father's Name : GOPI SACHDEVA

Residential Address : SACHDEVA BHAWAN PUNJABI COLONY
ST.ROAD SADAR JNP.

Mother's Name : JYOTI SACHDEVA



Date of Birth : 09-Apr-2008

Attendance (Term I) : 102 / 109

Attendance (Term II) : 115 / 124

Part-1 Scholastic Areas

| Subjects | Term I | | | | | Term II | | | | | Average | |
|----------------|----------|------------|---------|------------------------|----|----------|------------|---------|------------------------|----|-----------------|---------------|
| | PT1 (10) | NB+SE (10) | HY (80) | TOTAL PT1+NBS+SE (100) | GR | PT2 (10) | NB+SE (10) | AN (80) | TOTAL PT2+NBS+SE (100) | GR | Term1 + Term II | Overall Grade |
| ENGLISH | 9.00 | 10.00 | 46.00 | 65 | B2 | 10.00 | 10.00 | 63.00 | 83 | A2 | 74 | B1 |
| HINDI | 9.50 | 10.00 | 57.00 | 77 | B1 | 9.50 | 10.00 | 69.00 | 89 | A2 | 83 | A2 |
| MATHEMATICS | 9.50 | 10.00 | 28.00 | 48 | C2 | 8.00 | 10.00 | 74.00 | 92 | A1 | 70 | B2 |
| SCIENCE | 7.00 | 10.00 | 49.00 | 66 | B2 | 9.00 | 10.00 | 69.00 | 88 | A2 | 77 | B1 |
| SOCIAL SCIENCE | 10.00 | 10.00 | 51.00 | 71 | B1 | 8.50 | 10.00 | 53.00 | 72 | B1 | 71 | B1 |
| COMPUTER | 5.50 | 10.00 | 50.00 | 66 | B2 | 7.00 | 10.00 | 43.00 | 60 | C1 | 63 | B2 |
| SANSKRIT | - | - | 29.00 | 29 | C1 | - | - | 37.00 | 37 | B1 | 33 | B2 |
| GENERAL KNOWLE | - | - | 35.00 | 35 | B2 | - | - | 43.00 | 43 | A2 | 39 | B1 |

Total - 509 (Out of 700)

Percentage : 72.75%

Grade : B1

| Co-Scholastic Areas : Term-1 | | Grade |
|------------------------------|-----------------------------|-------|
| 1 | Work Education | A |
| 2 | Art Education | B |
| 3 | Health & Physical Education | A |
| 4 | Discipline | A |

| Co-Scholastic Areas : Term-2 | | Grade |
|------------------------------|-----------------------------|-------|
| 1 | Work Education | A |
| 2 | Art Education | C |
| 3 | Health & Physical Education | A |
| 4 | Discipline | A |

Result : Promoted to / Detained in : _____

Class Teacher's Remarks : _____

Promotion Policy

- Over all performance is to be decided on the basis of achievement in the Scholastic as well as Co-Scholastic Areas.
- Student must obtain the qualifying marks (minimum = 33 marks) in all the subjects under scholastic and Co-Scholastic.

Scholastic Grade

| Marks Range | Grade |
|-------------|---------------------|
| 91 - 100 | A1 |
| 81 - 90 | A2 |
| 71 - 80 | B1 |
| 61 - 70 | B2 |
| 51 - 60 | C1 |
| 41 - 50 | C2 |
| 33 - 40 | D |
| 32 - Below | E[Need improvement] |

Dated : 28 March 2019

Class Teacher

Principal

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Website:www.rlajnp.in

Ph. : 05452-262466

Class : 5th Section : A

PROGRESS REPORT

Session : 2019-2020

Admission No. : 6843 Roll No. : 33
 Name : ZOYA AZMI Father's Name : ASFAR AZMI
 Residential Address : AHMED KHAN MANDI NEARPOLITECHNIC CHOURAHA JAUNPUR Mother's Name : SABA ASFAR AZMI
 Date of Birth : 19-Jan-2009 Attendance (Term I) : 100 / 109
 Attendance (Term II) : 121 / 124



Part-1 Scholastic Areas

| Subjects | Term I | | | | | Term II | | | | | Average | |
|----------------|----------|------------|---------|------------------------|----|----------|------------|---------|------------------------|----|-----------------|---------------|
| | PT1 (10) | NB+SE (10) | HY (80) | TOTAL PT1+NBS+SE (100) | GR | PT2 (10) | NB+SE (10) | AN (80) | TOTAL PT2+NBS+SE (100) | GR | Term1 + Term II | Overall Grade |
| ENGLISH | 10.00 | 10.00 | 70.00 | 90 | A2 | 10.00 | 10.00 | 76.00 | 96 | A1 | 93 | A1 |
| HINDI | 9.50 | 10.00 | 62.00 | 82 | A2 | 10.00 | 10.00 | 74.00 | 94 | A1 | 88 | A2 |
| MATHEMATICS | 10.00 | 10.00 | 50.00 | 70 | B2 | 9.50 | 10.00 | 78.00 | 98 | A1 | 84 | A2 |
| SCIENCE | 9.00 | 10.00 | 74.00 | 93 | A1 | 10.00 | 10.00 | 80.00 | 100 | A1 | 97 | A1 |
| SOCIAL SCIENCE | 10.00 | 10.00 | 71.00 | 91 | A1 | 10.00 | 10.00 | 76.00 | 96 | A1 | 94 | A1 |
| COMPUTER | 9.50 | 10.00 | 66.00 | 86 | A2 | 10.00 | 10.00 | 78.00 | 98 | A1 | 92 | A1 |
| URDU | - | - | 49.00 | 49 | A1 | - | - | 50.00 | 50 | A1 | 50 | A1 |
| GENERAL KNOWLE | - | - | 44.00 | 44 | A2 | - | - | 50.00 | 50 | A1 | 47 | A1 |

Total - 643 (Out of 700)

Percentage : 91.82%

Grade : A1

| Co-Scholastic Areas : Term-1 | | Grade |
|------------------------------|-----------------------------|-------|
| 1 | Work Education | A |
| 2 | Art Education | A |
| 3 | Health & Physical Education | A |
| 4 | Discipline | A |

| Co-Scholastic Areas : Term-2 | | Grade |
|------------------------------|-----------------------------|-------|
| 1 | Work Education | A |
| 2 | Art Education | B |
| 3 | Health & Physical Education | A |
| 4 | Discipline | A |

Result : Promoted to / Detained in : _____

Class Teacher's Remarks : _____

Promotion Policy

- Over all performance is to be decided on the basis of achivement in the Scholastic as well as Co-Scholastic Areas.
- Student must obtain the qualifying marks (minimum = 33 marks) in all the subjects under scholastic and Co-Scholastic.

Scholastic Grade

| Marks Range | Grade |
|-------------|---------------------|
| 91 - 100 | A1 |
| 81 - 90 | A2 |
| 71 - 80 | B1 |
| 61 - 70 | B2 |
| 51 - 60 | C1 |
| 41 - 50 | C2 |
| 33 - 40 | D |
| 32 - Below | E[Need improvement] |

Dated : 28 March 2019

Class Teacher

Principal

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